

Oregon Parks and Recreation Commission April 17 & 18, 2018 Surftides Lincoln City 2945 Northwest Jetty Avenue Lincoln City, OR 97367

APPROVED MINUTES

Tuesday, April 17, 2018

Location: Cape Kiawanda Community Center

TOUR: 8:00am

- Sitka Sedge sign unveiling
- Cape Kiwanda

WORK-SESSION / TRAINING: 1:00pm

- Grants Training
- 2019-21 Budget (preliminary revenues, expenditures, cash flow, policy packages, etc.)
- Overview Acquisition Strategy

Wednesday April 18, 2018

Location: Surftides Lincoln City, OR 97367

EXECUTIVE SESSION: 8:15am

The Commission met in Executive Session to discuss acquisition priorities and opportunities, and potential litigation. The Executive Session will be held pursuant to ORS 192.660(2) (e) and (h), and is closed to the public.

BUSINESS MEETING: 9:15am

Cal Mukumoto, Commission Chair	MG Devereux, OPRD Deputy Director
Jennifer H. Allen, Commission Vice-Chair	Denise Warburton, OPRD
Lisa Dawson, Commissioner	Chris Havel, OPRD
Jonathan Blasher, Commissioner	Tanya Crane, OPRD
Doug Deur, Commissioner	Tracy Louden, OPRD
Vicky Berger, Commissioner	Kammie Bunes, OPRD
Steve Grasty, Commissioner	Trevor Taylor, OPRD
Steve Shipsey, Commission Counsel DOJ	Scott Nebeker, OPRD
Lisa Sumption, OPRD Director	

1. Commission Business:

a) Welcome and introductions (Information)

b) Approval of February 2018 Minutes (Action)

ACTION: Commissioner requested we add the ending time. Commissioner Blasher moved to approve the February 2018 minutes with the addition of the ending time. Commissioner Allen seconded the motion. The motion passed, 7-0. (Topic starts at 00:04:10 and ends at 00:05:36)

c) Approval of April 2018 Agenda (Action)

Action: Director Sumption explained the agenda changes will allow staff to present their agenda items back to back. Agenda items 8a and 8b will move up under 6e, 9 Rulemaking will be immediately after that, and 5c will be up under 5a. Commissioner Allen moved to approve the reorganization of the agenda Commissioner Berger seconded. The motion passed, 7-0. (Topic starts 00:05:39 and ends at 00:07:04).

2. **Public Comment**: *This is the time for the public to address the Commission.*

If you wish to make public comment on an item on the agenda you can choose to make your comment either when the item is heard, or during this allotted time. Although written testimony is not required, it is suggested that 15 copies be provided to the Commission Assistant prior to the meeting. **Speaking time is limited to 3 minutes.**

3. Director's Update

- a) Office of Outdoor Recreation (Information)
- b) Legislative Update (Information)
- c) Approval of Legislative Concepts (Action)

Action: Commissioner Berger moved to adopt the seven Legislative Concepts as recommended. Commissioner Dawson seconded. The motion passed, 7-0 (Topic starts 00:24:15 and ends at 00:31:10).

d) OPRD Events Schedule Summer of 2018 (Information)

4. Budget

a) 2017-19 Budget Update (Information)
b) 2019-21 Budget Update (Information)
c) 2019 -21 Key Performance Measures approval (Action)

Action: Commissioner Berger moved to submit Key Performance Measures with the amendment of a spelling correction as recommended. Commissioner Grasty seconded. The motion passed, 7-0. (Topic starts 00:39:01 and ends at 00:46:36).

5. Property

- a) D River Property Transfer to Lincoln City (Information)
- b) Deschutes River Trail Easement to OPRD (Action)

Action: Commissioner Dawson moved to accept the transfer of easement rights to the Deschutes River Trail as recommended. Commissioner Deur seconded. The motion passed, 7-0. (Topic starts 00:54:16 and ends at 00:59:27).

c) Driftwood Beach – OSU Easement (Information)

d) Bates State Park, Water Rights Division (Information)

6. Community Engagement

a) Scenic Water Ways Candidate Study (Information)b) LWCF Grant Approval (Action)

Action: Commissioner Grasty moved to approve the LWCF Grants as recommended. Commissioner Blasher seconded. The motion passed, 7-0. (Topic starts 02:27:42 and ends at 02:38:16).

7. Park Development Division (Moved up on agenda)

a) Brian Booth Update (Information)

6. Community Engagement (Continued)

c) ATV Highway Access Route SB344 (Information)

d) ATV Advisory New Member (Action)

Action: Commissioner Deur moved to approve new ATV Advisory member as recommended. Commissioner Blasher seconded. The motion passed, 6-0 (Commissioner Allen had to leave the meeting). (Topic starts 03:52:01 and ends at 03:54:10).

e) ORTAC Member Appointment (Action)

Action: Commissioner Berger moved to approve new ORTEC Member as recommended. Commissioner Grasty seconded. The motion passed, 6-0. (Topic starts 03:55:12 and ends at 03:56:53).

7. Park Development Division (Continued)

b) Oregon Coast Trail

8. Heritage

a) Heritage Division updates (Information)

9. Rulemaking

a) Request to adopt- adding Tribes to ATV Grant Program (736-004-0015, 736-004-0020, 736-004-0085) (Action)

Action: Commissioner Grasty moved to adopt rule as recommended. Commissioner Deur seconded. The motion passed, 6-0. (Topic starts 04:16:02 and ends at 04:19:25).

b) Request to adopt - correcting monetary amounts to match statutory requirements in Lost and Found rules (736-010-0040, 736-021-0150) (**Action**)

Action: Commissioner Berger moved to adopt rule as recommended. Commissioner Blasher seconded. The motion passed, 6-0. (Topic starts 04:20:00 and ends at 04:22:45).

c) Request to adopt- abandoned cemetery program (736-054-0040-0110) (Action)

Action: Commissioner Grasty moved to adopt rule as recommended. Commissioner Deur seconded. The motion passed, 6-0. (Topic starts 04:22:56 and ends at 04:28:54).

10. Reports (Information)

a) Contracts and Procurement Report (Information)

b) Scenic Waterway Program Notification & Ocean Shores Permits Report (Information)

11. Commission Planning Calendar (Information)

a) Possible November 14, 2018 Commission phone meeting. An email will go out if the meeting is necessary.

Meeting adjourned at 2:15pm

Action: Commissioner Grasty moved to adjourn. Commissioner Blasher seconded. The motion passed, 6-0. (Topic starts 04:32:00 and ends at 04:33:00).