

Statewide Licensed Facility Count 2019 - Food Service Programs

| County | Food 0-15 | Food 16-50 | Food 51-150 | Food 150+ | Food Lim. | Food Fee Exempt | Mobile 1 | Mobile 2 | Mobile 3 | Mobile 4 | Commis. | Whse. | Vend. | Single Event Temp | Intermittent Temp | Seasonal Temp | TOTAL |
|---------------|--------------|---------------|----------------|--------------|--------------|--------------------|-------------|-------------|-------------|--------------|------------|------------|-----------|----------------------|----------------------|------------------|---------------|
| Baker | 13 | 17 | 21 | 4 | 1 | 0 | 0 | 1 | 2 | 4 | 0 | 1 | 0 | * | * | * | 64 |
| Benton | 53 | 83 | 103 | 21 | 2 | 0 | 0 | 0 | 15 | 21 | 4 | 2 | 1 | 196 | 0 | 106 | 607 |
| Clackamas | 155 | 357 | 317 | 72 | 4 | 0 | 0 | 0 | 47 | 98 | 17 | 18 | 2 | * | * | * | 1,087 |
| Clatsop | 70 | 110 | 81 | 10 | 8 | 23 | 0 | 1 | 6 | 23 | 4 | 0 | 0 | * | * | * | 336 |
| Columbia | 16 | 48 | 32 | 5 | 0 | 0 | 0 | 0 | 3 | 12 | 0 | 3 | 0 | * | * | * | 119 |
| Coos | 43 | 76 | 79 | 0 | 4 | 0 | 0 | 0 | 16 | 17 | 2 | 6 | 2 | 80 | 1 | 33 | 359 |
| Crook | 14 | 17 | 14 | 3 | 1 | 4 | 0 | 2 | 6 | 15 | 3 | 5 | 2 | 19 | NA | NA | 105 |
| Curry | 12 | 50 | 36 | 1 | 2 | 5 | 0 | 0 | 2 | 9 | 1 | 3 | 1 | * | * | * | 122 |
| Deschutes | 116 | 283 | 213 | 56 | 11 | 17 | 4 | 2 | 94 | 96 | 49 | 16 | 2 | * | * | * | 959 |
| Douglas | 73 | 102 | 87 | 15 | 4 | 0 | 0 | 0 | 18 | 37 | 6 | 8 | 2 | 347 | 9 | 0 | 708 |
| Gilliam | 9 | 14 | 8 | 0 | 0 | 4 | 0 | 0 | 1 | 4 | 1 | 0 | 0 | * | * | * | 41 |
| Grant | 6 | 14 | 12 | 0 | 1 | 1 | 0 | 0 | 1 | 4 | 1 | 0 | 0 | * | * | * | 40 |
| Harney | 25 | 49 | 37 | 12 | 0 | 3 | 0 | 0 | 7 | 25 | 1 | 6 | 0 | * | * | * | 165 |
| Hood River | 143 | 221 | 234 | 47 | 34 | 0 | 0 | 1 | 26 | 102 | 13 | 5 | 1 | * | * | * | 827 |
| Jackson | 14 | 22 | 13 | 0 | 1 | 1 | 1 | 0 | 4 | 12 | 1 | 0 | 1 | 150 | 8 | 63 | 291 |
| Jefferson | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 62 | 1 | 4 | 68 |
| Josephine | 62 | 73 | 69 | 14 | 3 | 0 | 2 | 0 | 10 | 20 | 1 | 1 | 0 | * | * | * | 255 |
| Klamath | 31 | 71 | 67 | 23 | 2 | 6 | 1 | 0 | 9 | 33 | 4 | 8 | 1 | * | * | * | 256 |
| Lake | 2 | 24 | 9 | 0 | 0 | 3 | 0 | 0 | 2 | 9 | 0 | 0 | 0 | * | * | * | 49 |
| Lane | 206 | 409 | 368 | 55 | 5 | 31 | 4 | 0 | 57 | 186 | 21 | 41 | 4 | * | * | * | 1,387 |
| Lincoln | 66 | 108 | 81 | 14 | 5 | 18 | 0 | 0 | 6 | 13 | 3 | 4 | 0 | 161 | * | 24 | 503 |
| Linn | 60 | 98 | 94 | 22 | 2 | 7 | 1 | 0 | 21 | 25 | 1 | 6 | 3 | * | * | * | 340 |
| Malheur | 16 | 34 | 43 | 5 | 1 | 1 | 0 | 0 | 6 | 12 | 1 | 1 | 0 | * | * | * | 120 |
| Marion | 193 | 313 | 280 | 67 | 1 | 30 | 15 | 9 | 67 | 182 | 15 | 30 | 4 | 482 | * | 78 | 1,766 |
| Morrow | 7 | 8 | 8 | 0 | 0 | 1 | 0 | 0 | 1 | 4 | 0 | 1 | 2 | * | * | * | 32 |
| Multnomah | 682 | 1625 | 1068 | 215 | 15 | 0 | 6 | 17 | 322 | 830 | 52 | 136 | 10 | * | * | * | 4,978 |
| Polk | 34 | 58 | 47 | 7 | 2 | 3 | 0 | 0 | 8 | 14 | 2 | 0 | 0 | * | * | * | 175 |
| Sherman | 0 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | * | * | * | 8 |
| Tillamook | 20 | 46 | 42 | 4 | 2 | 3 | 0 | 1 | 14 | 24 | 7 | 16 | 0 | 244 | 0 | 34 | 457 |
| Umatilla | 43 | 61 | 76 | 6 | 5 | 7 | 1 | 1 | 9 | 36 | 3 | 7 | 2 | * | * | * | 257 |
| Union | 24 | 24 | 26 | 4 | 7 | 13 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | * | * | * | 103 |
| Wallowa | 14 | 26 | 8 | 0 | 1 | 2 | 0 | 0 | 7 | 5 | 2 | 0 | 0 | * | * | * | 65 |
| Wasco | 29 | 33 | 32 | 3 | 0 | 0 | 0 | 0 | 0 | 13 | 1 | 2 | 1 | * | * | * | 114 |
| Washington | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| Wheeler | 3 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | * | * | * | 9 |
| Yamhill | 58 | 91 | 77 | 16 | 4 | 14 | 1 | 0 | 24 | 45 | 7 | 5 | 1 | * | * | * | 343 |
| TOTALS | 2,312 | 4,570 | 3,684 | 701 | 128 | 199 | 39 | 35 | 814 | 1,935 | 223 | 331 | 42 | 1,741 | 19 | 342 | 17,115 |

Statewide Licensed Facility Count 2019 - Pool and Tourist Programs

| County | 1st Pool Yr Rnd | 1st Pool Seas. | Add. Pool Yr Rnd | Add. Pool Seas. | 1st Spa Yr Rnd | 1st Spa Seas. | Add. Spa Yr Rnd | Add. Spa Seas. | B&B | Travel. Accom. | RV Park | Org. Camp | TOTAL |
|---------------|-----------------------|----------------------|------------------------|-----------------------|----------------------|---------------------|-----------------------|----------------------|------------|-------------------|------------|--------------|--------------|
| Baker | 3 | 4 | 1 | 0 | 3 | 0 | 0 | 0 | 4 | 21 | 10 | 0 | 46 |
| Benton | 14 | 30 | 4 | 8 | 2 | 0 | 10 | 3 | 1 | 12 | 4 | 2 | 90 |
| Clackamas | 44 | 162 | 11 | 70 | 64 | 3 | 40 | 12 | 3 | 40 | 6 | 19 | 474 |
| Clatsop | 33 | 6 | 4 | 2 | 5 | 0 | 33 | 0 | 7 | 101 | 15 | 1 | 207 |
| Columbia | 4 | 4 | 0 | 1 | 1 | 0 | 1 | 0 | 3 | 5 | 7 | 1 | 27 |
| Coos | 7 | 2 | 1 | 0 | 5 | 0 | 5 | 1 | 2 | 184 | 34 | 3 | 244 |
| Crook | 3 | 7 | 1 | 4 | 3 | 2 | 1 | 3 | 0 | 9 | 14 | 3 | 50 |
| Curry | 5 | 4 | 0 | 0 | 6 | 1 | 3 | 0 | 3 | 43 | 34 | 3 | 102 |
| Deschutes | 7 | 35 | 49 | 82 | 76 | 14 | 17 | 1 | 3 | 87 | 20 | 0 | 391 |
| Douglas | 12 | 20 | 0 | 0 | 0 | 0 | 13 | 1 | 0 | 52 | 61 | 5 | 164 |
| Gilliam | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 5 |
| Grant | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 15 | 1 | 1 | 23 |
| Harney | 3 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 17 | 11 | 1 | 38 |
| Hood River | 7 | 1 | 2 | 0 | 2 | 0 | 7 | 1 | 10 | 20 | 3 | 3 | 56 |
| Jackson | 34 | 101 | 1 | 17 | 15 | 1 | 30 | 4 | 20 | 104 | 33 | 4 | 364 |
| Jefferson | 3 | 7 | 1 | 1 | 2 | 2 | 0 | 0 | 0 | 18 | 16 | 4 | 54 |
| Josephine | 6 | 18 | 1 | 0 | 2 | 1 | 5 | 2 | 2 | 31 | 13 | 4 | 85 |
| Klamath | 5 | 10 | 4 | 3 | 6 | 1 | 1 | 1 | 0 | 51 | 43 | 5 | 130 |
| Lake | 0 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 11 | 16 | 2 | 35 |
| Lane | 68 | 124 | 0 | 0 | 98 | 9 | 0 | 0 | 8 | 111 | 67 | 13 | 498 |
| Lincoln | 45 | 13 | 10 | 1 | 10 | 0 | 51 | 3 | 4 | 111 | 42 | 4 | 294 |
| Linn | 12 | 16 | 3 | 0 | 2 | 0 | 11 | 2 | 0 | 21 | 11 | 6 | 84 |
| Malheur | 5 | 6 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 17 | 11 | 1 | 45 |
| Marion | 33 | 100 | 3 | 9 | 2 | 0 | 32 | 3 | 0 | 41 | 21 | 11 | 255 |
| Morrow | 1 | 4 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 7 | 6 | 0 | 22 |
| Multnomah | 0 | 0 | 121 | 273 | 0 | 0 | 163 | 20 | 12 | 186 | 15 | 9 | 799 |
| Polk | 5 | 16 | 4 | 1 | 8 | 0 | 0 | 0 | 2 | 4 | 9 | 4 | 53 |
| Sherman | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 0 | 12 |
| Tillamook | 11 | 4 | 1 | 1 | 1 | 0 | 9 | 1 | 0 | 52 | 31 | 9 | 120 |
| Umatilla | 8 | 29 | 2 | 3 | 6 | 2 | 6 | 0 | 3 | 33 | 21 | 4 | 117 |
| Union | 6 | 6 | 1 | 1 | 0 | 0 | 6 | 1 | 2 | 14 | 4 | 6 | 47 |
| Wallowa | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 17 | 11 | 2 | 37 |
| Wasco | 4 | 10 | 1 | 7 | 2 | 0 | 1 | 0 | 2 | 16 | 4 | 3 | 50 |
| Washington | * | * | * | * | * | * | * | * | * | * | * | * | 0 |
| Wheeler | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 2 | 7 |
| Yamhill | 10 | 10 | 7 | 3 | 2 | 0 | 8 | 0 | 17 | 18 | 4 | 3 | 82 |
| TOTALS | 400 | 760 | 234 | 489 | 330 | 37 | 459 | 60 | 113 | 1,483 | 604 | 138 | 5,107 |

Food Program-Licensed Facility Inspections 2019

Food Service--Full Service

Bed and Breakfast

| County | Restaurant Inspections Conducted | Required Inspections | Percent Inspections Completed | Reinspections Conducted | B&B Inspections Conducted | Required Inspections | Percent Inspections Completed | Reinspections Conducted |
|---------------|----------------------------------|----------------------|-------------------------------|-------------------------|---------------------------|----------------------|-------------------------------|-------------------------|
| Baker | 113 | 118 | 96% | 15 | 3 | 3 | 100% | 0 |
| Benton | 538 | 536 | 100% | 84 | 1 | 1 | 100% | 0 |
| Clackamas | 1788 | 1822 | 98% | 424 | 4 | 3 | 100% | 0 |
| Clatsop | 600 | 604 | 99% | 34 | 7 | 7 | 100% | 0 |
| Columbia | 208 | 232 | 90% | 40 | 0 | 3 | 0% | 0 |
| Coos | 429 | 422 | 100% | 222 | 3 | 2 | 100% | 0 |
| Crook | 101 | 106 | 95% | 2 | - | - | - | - |
| Curry | 142 | 198 | 72% | 71 | 3 | 3 | 100% | 1 |
| Deschutes | 1322 | 1356 | 97% | 319 | 2 | 3 | 67% | 0 |
| Douglas | 604 | 590 | 100% | 157 | - | - | - | - |
| Gilliam | 15 | 18 | 83% | 1 | - | - | - | - |
| Grant | 76 | 70 | 100% | 4 | - | - | - | - |
| Harney | 67 | 68 | 99% | 2 | 1 | 1 | 100% | 0 |
| Hood River | 23 | 238 | 10% | 8 | 0 | 9 | 0% | 0 |
| Jackson | 1426 | 1396 | 100% | 202 | 21 | 20 | 100% | 2 |
| Jefferson | 98 | 100 | 98% | 2 | - | - | - | - |
| Josephine | 485 | 472 | 100% | 41 | 4 | 4 | 100% | 0 |
| Klamath | 408 | 398 | 100% | 101 | - | - | - | - |
| Lake | 68 | 78 | 87% | 7 | 0 | 1 | 0% | 0 |
| Lane | 2125 | 2112 | 100% | 388 | 8 | 8 | 100% | 0 |
| Lincoln | 596 | 586 | 100% | 130 | 5 | 4 | 100% | 0 |
| Linn | 440 | 570 | 77% | 222 | - | - | - | - |
| Malheur | 200 | 214 | 93% | 77 | - | - | - | - |
| Marion | 1605 | 1738 | 92% | 343 | - | - | - | - |
| Morrow | 49 | 50 | 98% | 6 | - | - | - | - |
| Multnomah | 5704 | 7358 | 78% | 1533 | 8 | 9 | 89% | 2 |
| Polk | 306 | 296 | 100% | 28 | 2 | 2 | 100% | 0 |
| Sherman | 9 | 14 | 64% | 1 | - | - | - | - |
| Tillamook | 236 | 232 | 100% | 154 | - | - | - | - |
| Umatilla | 227 | 378 | 60% | 53 | 1 | 2 | 50% | 0 |
| Union | 195 | 194 | 100% | 18 | 2 | 2 | 100% | 1 |
| Wallowa | 7 | 100 | 7% | 0 | 2 | 3 | 67% | 0 |
| Wasco | 160 | 204 | 78% | 35 | 0 | 1 | 0% | 0 |
| Washington | * | * | * | * | * | * | * | * |
| Wheeler | 17 | 14 | 100% | 2 | 1 | 1 | 100% | 0 |
| Yamhill | 506 | 514 | 98% | 49 | 16 | 17 | 94% | 0 |
| TOTALS | 20,893 | 23,396 | 89% | 4,775 | 94 | 109 | 86% | 6 |

Food Program-Licensed Facility Inspections 2019

| County | Mobile Food Unit | | | | Commissary | | | |
|---------------|-----------------------|----------------------|-------------------------------|------------------|-----------------------|----------------------|-------------------------------|------------------|
| | Inspections Conducted | Required Inspections | Percent Inspections Completed | Reinsp Conducted | Inspections Conducted | Required Inspections | Percent Inspections Completed | Reinsp Conducted |
| Baker | 19 | 15 | 100% | 2 | - | - | - | - |
| Benton | 59 | 68 | 87% | 5 | 9 | 8 | 100% | 0 |
| Clackamas | 262 | 260 | 100% | 56 | 37 | 32 | 100% | 1 |
| Clatsop | 59 | 60 | 98% | 3 | 8 | 8 | 100% | 0 |
| Columbia | 23 | 32 | 72% | 1 | - | - | - | - |
| Coos | 64 | 64 | 100% | 13 | 3 | 4 | 75% | 0 |
| Crook | 41 | 46 | 89% | 0 | 3 | 6 | 50% | 0 |
| Curry | 14 | 22 | 64% | 1 | 2 | 2 | 100% | 0 |
| Deschutes | 402 | 368 | 100% | 40 | 122 | 94 | 100% | 0 |
| Douglas | 111 | 108 | 100% | 13 | 14 | 12 | 100% | 0 |
| Gilliam | - | - | - | - | - | - | - | - |
| Grant | 11 | 10 | 100% | 0 | 2 | 2 | 100% | 0 |
| Harney | 9 | 10 | 90% | 0 | 1 | 2 | 50% | 0 |
| Hood River | 6 | 46 | 13% | 5 | 0 | 2 | 0% | 0 |
| Jackson | 259 | 258 | 100% | 12 | 30 | 26 | 100% | 2 |
| Jefferson | 25 | 26 | 96% | 0 | 2 | 2 | 100% | 0 |
| Josephine | 29 | 38 | 76% | 4 | - | - | - | - |
| Klamath | 93 | 86 | 100% | 14 | 12 | 8 | 100% | 4 |
| Lake | 17 | 20 | 85% | 0 | - | - | - | - |
| Lane | 470 | 478 | 98% | 61 | 42 | 42 | 100% | 1 |
| Lincoln | 32 | 38 | 84% | 2 | 5 | 6 | 83% | 0 |
| Linn | 29 | 66 | 44% | 2 | - | - | - | - |
| Malheur | 28 | 36 | 78% | 7 | 2 | 2 | 100% | 1 |
| Marion | 501 | 508 | 99% | 52 | 28 | 30 | 93% | 2 |
| Morrow | 11 | 10 | 100% | 0 | - | - | - | - |
| Multnomah | 1081 | 1940 | 56% | 251 | 49 | 74 | 66% | 2 |
| Polk | 39 | 42 | 93% | 14 | 4 | 4 | 100% | 0 |
| Sherman | 4 | 6 | 67% | 0 | - | - | - | - |
| Tillamook | 77 | 76 | 100% | 37 | 15 | 14 | 100% | 5 |
| Umatilla | 67 | 88 | 76% | 10 | 6 | 6 | 100% | 0 |
| Union | 13 | 10 | 100% | 0 | - | - | - | - |
| Wallowa | 4 | 18 | 22% | 0 | 1 | 2 | 50% | 0 |
| Wasco | 13 | 20 | 65% | 2 | 1 | 2 | 50% | 0 |
| Washington | * | * | * | * | * | * | * | * |
| Wheeler | 4 | 4 | 100% | 0 | - | - | - | - |
| Yamhill | 119 | 136 | 88% | 8 | 13 | 12 | 100% | 0 |
| TOTALS | 3,995 | 5,013 | 80% | 615 | 411 | 402 | 102% | 18 |

Food Program-Licensed Facility Inspections 2019

| County | Warehouse | | | | Vending | | | |
|---------------|-----------------------|----------------------|-------------------------------|------------------|-----------------------|----------------------|-------------------------------|------------------|
| | Inspections Conducted | Required Inspections | Percent Inspections Completed | Reinsp Conducted | Inspections Conducted | Required Inspections | Percent Inspections Completed | Reinsp Conducted |
| Baker | 2 | 2 | 100% | 0 | - | - | - | - |
| Benton | 5 | 4 | 100% | 0 | 3 | 2 | 100% | 0 |
| Clackamas | 40 | 36 | 100% | 1 | 6 | 4 | 100% | 0 |
| Clatsop | - | - | - | - | - | - | - | - |
| Columbia | 3 | 4 | 75% | 0 | - | - | - | - |
| Coos | 11 | 12 | 92% | 0 | 4 | 4 | 100% | 1 |
| Crook | 9 | 10 | 90% | 0 | 4 | 4 | 100% | 0 |
| Curry | 4 | 6 | 67% | 0 | 2 | 2 | 100% | 0 |
| Deschutes | 31 | 32 | 97% | 0 | 3 | 4 | 75% | 0 |
| Douglas | 16 | 16 | 100% | 0 | 4 | 4 | 100% | 2 |
| Gilliam | - | - | - | - | - | - | - | - |
| Grant | - | - | - | - | - | - | - | - |
| Harney | - | - | - | - | - | - | - | - |
| Hood River | 1 | 12 | 8% | 1 | - | - | - | - |
| Jackson | 10 | 10 | 100% | 0 | 2 | 2 | 100% | 0 |
| Jefferson | - | - | - | - | 2 | 2 | 100% | 0 |
| Josephine | 2 | 2 | 100% | 0 | - | - | - | - |
| Klamath | 20 | 16 | 100% | 0 | 2 | 2 | 100% | 0 |
| Lake | - | - | - | - | - | - | - | - |
| Lane | 80 | 80 | 100% | 0 | 7 | 8 | 88% | 0 |
| Lincoln | 7 | 8 | 88% | 0 | - | - | - | - |
| Linn | 5 | 8 | 63% | 0 | 0 | 6 | 0% | 0 |
| Malheur | 1 | 2 | 50% | 0 | - | - | - | - |
| Marion | 50 | 56 | 89% | 2 | 8 | 8 | 100% | 0 |
| Morrow | 2 | 2 | 100% | 0 | 2 | 2 | 100% | 0 |
| Multnomah | 148 | 230 | 64% | 13 | 16 | 20 | 80% | 1 |
| Polk | - | - | - | - | - | - | - | - |
| Sherman | - | - | - | - | - | - | - | - |
| Tillamook | 30 | 28 | 100% | 10 | - | - | - | - |
| Umatilla | 9 | 12 | 75% | 1 | 3 | 4 | 75% | 0 |
| Union | - | - | - | - | - | - | - | - |
| Wallowa | - | - | - | - | - | - | - | - |
| Wasco | 1 | 4 | 25% | 0 | 0 | 2 | 0% | 0 |
| Washington | * | * | * | * | * | * | * | * |
| Wheeler | - | - | - | - | - | - | - | - |
| Yamhill | 9 | 12 | 75% | 0 | 3 | 2 | 100% | 0 |
| TOTALS | 496 | 604 | 82% | 28 | 71 | 82 | 87% | 4 |

*Data not submitted

Food Program-Licensing Fees 2019

| County | Full Service Restaurants | | | | Other Food Service | | | |
|------------|--------------------------|-------------|--------------|------------|--------------------|----------|-------------|-----------|
| | 0-15 seats | 16-50 seats | 51-150 seats | 151+ seats | Limited Service | B&B | Commissary | Warehouse |
| Baker | \$425.00 | \$480.00 | \$546.00 | \$607.00 | \$243.00 | \$183.00 | \$313.00 | \$122.00 |
| Benton | \$724.00 | \$824.00 | \$925.00 | \$1,126.00 | \$603.00 | \$191.00 | \$322.00 | \$302.00 |
| Clackamas | \$568.00 | \$637.00 | \$732.00 | \$847.00 | \$325.00 | \$122.00 | \$403.00 | \$152.00 |
| Clatsop | \$453.00 | \$510.00 | \$582.00 | \$648.00 | \$258.00 | \$189.00 | \$324.00 | \$129.00 |
| Columbia | \$452.00 | \$514.00 | \$594.00 | \$660.00 | \$279.00 | \$204.00 | \$408.00 | \$130.00 |
| Coos | \$702.00 | \$859.00 | \$1,007.00 | \$1,076.00 | \$447.00 | \$284.00 | \$242.00 | \$134.00 |
| Crook | \$455.00 | \$520.00 | \$590.00 | \$625.00 | \$225.00 | \$210.00 | \$340.00 | \$185.00 |
| Curry | \$750.00 | \$850.00 | \$950.00 | \$950.00 | \$557.00 | \$307.00 | \$496.00 | \$336.00 |
| Deschutes | \$698.00 | \$764.00 | \$915.00 | \$1,035.00 | \$572.00 | \$422.00 | \$281.00 | \$225.00 |
| Douglas | \$600.00 | \$650.00 | \$690.00 | \$765.00 | \$355.00 | \$220.00 | \$310.00 | \$170.00 |
| Gilliam | \$565.00 | \$630.00 | \$700.00 | \$750.00 | \$291.00 | \$245.00 | \$405.00 | \$160.00 |
| Grant | \$441.00 | \$497.70 | \$567.00 | \$630.00 | \$252.00 | \$189.00 | \$157.80 | \$105.00 |
| Harney | \$441.00 | \$497.70 | \$567.00 | \$630.00 | \$252.00 | \$189.00 | \$262.50 | \$105.00 |
| Hood River | \$515.00 | \$585.00 | \$660.00 | \$775.00 | \$370.00 | \$205.00 | \$36.00 | \$36.00 |
| Jackson | \$645.00 | \$738.00 | \$827.00 | \$935.00 | \$501.00 | \$249.00 | \$384.00 | \$423.00 |
| Jefferson | \$455.00 | \$520.00 | \$590.00 | \$655.00 | \$265.00 | NA | \$330.00 | \$135.00 |
| Josephine | \$480.00 | \$558.00 | \$635.00 | \$790.00 | \$155.00 | \$155.00 | \$480.00 | \$155.00 |
| Klamath | \$480.00 | \$605.00 | \$685.00 | \$765.00 | \$440.00 | \$265.00 | \$430.00 | \$335.00 |
| Lake | \$390.00 | \$440.00 | \$501.00 | \$557.00 | \$210.00 | \$167.00 | \$262.50 | \$105.00 |
| Lane | \$536.00 | \$588.00 | \$678.00 | \$783.00 | \$263.00 | \$220.00 | \$216.00 | \$111.00 |
| Lincoln | \$636.00 | \$697.00 | \$810.00 | \$940.00 | \$354.00 | \$279.00 | \$252-\$442 | \$176.00 |
| Linn | \$525.00 | \$625.00 | \$690.00 | \$760.00 | \$225.00 | \$225.00 | \$450.00 | \$120.00 |
| Malheur | \$425.00 | \$480.00 | \$546.00 | \$607.00 | \$243.00 | \$183.00 | \$313.00 | \$122.00 |
| Marion | \$488.00 | \$552.00 | \$629.00 | \$699.00 | \$279.00 | \$230.00 | \$384.00 | \$156.00 |
| Morrow | \$568.00 | \$638.00 | \$730.00 | \$809.00 | \$323.00 | \$232.00 | \$406.00 | \$163.00 |
| Multnomah | \$675.00 | \$800.00 | \$895.00 | \$1,070.00 | \$620.00 | \$290.00 | \$500.00 | \$440.00 |
| Polk | \$465.00 | \$523.00 | \$598.00 | \$665.00 | \$265.00 | \$125.00 | \$332.00 | \$133.00 |
| Sherman | \$565.00 | \$630.00 | \$700.00 | \$750.00 | \$291.00 | \$245.00 | \$405.00 | \$160.00 |
| Tillamook | \$597.76 | \$680.99 | \$771.79 | \$847.46 | \$340.50 | \$171.07 | \$272.40 | \$189.17 |
| Umatilla | \$568.00 | \$638.00 | \$730.00 | \$809.00 | \$323.00 | \$232.00 | \$406.00 | \$163.00 |
| Union | \$441.00 | \$497.70 | \$567.00 | \$630.00 | \$252.00 | \$189.00 | \$315.00 | \$126.00 |
| Wallowa | \$367.50 | \$414.75 | \$472.50 | \$525.00 | \$210.00 | \$157.50 | \$262.50 | \$105.00 |
| Wasco | \$565.00 | \$630.00 | \$700.00 | \$750.00 | \$291.00 | \$245.00 | \$405.00 | \$160.00 |
| Washington | \$711.00 | \$777.00 | \$842.00 | \$974.00 | \$453.00 | \$356.00 | \$632.00 | \$428.00 |
| Wheeler | \$441.00 | \$497.70 | \$567.00 | \$630.00 | \$252.00 | \$189.00 | \$305.00 | \$121.00 |
| Yamhill | \$497.00 | \$560.00 | \$638.00 | \$781.00 | \$380.00 | \$105.50 | \$312.00 | \$175.00 |

Food Program-Licensing Fees 2019

| County | Mobile Food Unit | | | | Temporary Restaurant | | | | | |
|------------|------------------|----------|-----------|----------|----------------------------|---------------|--------------------|----------|--------------|-----------------------|
| | Class I | Class II | Class III | Class IV | Benevolent (Admin. Fee) | For Profit | Two + Day Event | Seasonal | Intermittent | Operational Review |
| Baker | \$152.00 | \$152.00 | \$152.00 | \$152.00 | * | * | * | * | * | * |
| Benton | \$302.00 | \$302.00 | \$302.00 | \$332.00 | \$40.00 | \$211.00 | \$247.00 | \$247 | \$247 | \$101 |
| Clackamas | \$217.00 | \$327.00 | \$375.00 | \$391.00 | * | * | * | * | * | * |
| Clatsop | \$160.00 | \$160.00 | \$160.00 | \$160.00 | * | * | * | * | * | * |
| Columbia | \$349.00 | \$349.00 | \$349.00 | \$349.00 | * | * | * | * | * | * |
| Coos | \$260.00 | \$260.00 | \$373.00 | \$422.00 | \$25.00 | \$203.00 | \$203.00 | \$203 | \$203 | \$35 |
| Crook | \$195.00 | \$205.00 | \$230.00 | \$245.00 | - | \$60.00 | \$90.00 | \$65 | \$65 | \$55 |
| Curry | \$378.00 | \$378.00 | \$378.00 | \$823.00 | * | * | * | * | * | * |
| Deschutes | \$239.00 | \$279.00 | \$366.00 | \$439.00 | * | * | * | * | * | * |
| Douglas | \$275.00 | \$275.00 | \$335.00 | \$335.00 | \$30.00 | \$135.00 | - | \$220 | \$200 | \$85 |
| Gilliam | \$425.00 | \$425.00 | \$425.00 | \$425.00 | * | * | * | * | * | * |
| Grant | \$157.80 | \$157.80 | \$157.80 | \$157.80 | * | * | * | * | * | * |
| Harney | \$157.80 | \$157.80 | \$157.80 | \$157.80 | * | * | * | * | * | * |
| Hood River | \$490.00 | \$490.00 | \$490.00 | \$490.00 | * | * | * | * | * | * |
| Jackson | \$406.00 | \$406.00 | \$549.00 | \$549.00 | \$37.00 | \$174.00 | \$250.00 | \$174 | \$174 | \$74 |
| Jefferson | \$155.00 | \$165.00 | \$175.00 | \$185.00 | NA | \$60.00 | \$90.00 | \$55 | \$55 | \$45 |
| Josephine | \$290.00 | \$290.00 | \$290.00 | \$387.00 | * | * | * | * | * | * |
| Klamath | \$295.00 | \$295.00 | \$355.00 | \$355.00 | * | * | * | * | * | * |
| Lake | \$139.00 | \$139.00 | \$139.00 | \$139.00 | * | * | * | * | * | * |
| Lane | \$216.00 | \$216.00 | \$216.00 | \$216.00 | * | * | * | * | * | * |
| Lincoln | \$252.00 | \$252.00 | \$252.00 | \$252.00 | - | \$123.00 | \$123.00 | \$170 | \$170 | \$85 |
| Linn | \$225.00 | \$225.00 | \$370.00 | \$525.00 | * | * | * | * | * | * |
| Malheur | \$152.00 | \$152.00 | \$152.00 | \$152.00 | * | * | * | * | * | * |
| Marion | \$230.00 | \$230.00 | \$230.00 | \$230.00 | \$29.00 | \$141.00 | \$54.00 | \$281.00 | \$141.00 | \$66 |
| Morrow | \$222.00 | \$222.00 | \$222.00 | \$421.00 | * | * | * | * | * | * |
| Multnomah | \$525.00 | \$525.00 | \$525.00 | \$640.00 | * | * | * | * | * | * |
| Polk | \$157.00 | \$157.00 | \$157.00 | \$157.00 | * | * | * | * | * | * |
| Sherman | \$425.00 | \$425.00 | \$425.00 | \$425.00 | * | * | * | * | * | * |
| Tillamook | \$274.68 | \$274.68 | \$274.68 | \$324.48 | \$0.00 | \$95.00 | \$95.00 | \$95 | \$95 | \$60 |
| Umatilla | \$222.00 | \$222.00 | \$222.00 | \$421.00 | * | * | * | * | * | * |
| Union | \$157.80 | \$157.80 | \$157.80 | \$157.80 | * | * | * | * | * | * |
| Wallowa | \$131.50 | \$131.50 | \$131.50 | \$131.50 | * | * | * | * | * | * |
| Wasco | \$425.00 | \$425.00 | \$425.00 | \$425.00 | * | * | * | * | * | * |
| Washington | \$573.00 | \$573.00 | \$631.00 | \$692.00 | * | * | * | * | * | * |
| Wheeler | \$157.80 | \$157.80 | \$157.80 | \$157.80 | * | * | * | * | * | * |
| Yamhill | \$267.00 | \$267.00 | \$288.00 | \$288.00 | * | * | * | * | * | * |

*Data not submitted

Food Program-Licensing Fees 2019

Vending

| County | 1-10 units | 11-20 units | 21-30 units | 31-40 units | 41-50 units | 51-75 units | 76-100 units | 101-250 units | 251-500 units | 501-750 units | 751-1000 units | 1001-1500 units |
|------------|------------|-------------|-------------|-------------|-------------|----------------|--------------|---------------|---------------|---------------|----------------|-----------------|
| Baker | \$0 | \$0 | \$0 | - | - | - | - | - | - | - | - | - |
| Benton | \$201 | \$241 | \$302 | \$402 | \$482 | - | - | - | - | - | - | - |
| Clackamas | \$43 | \$88 | \$132 | \$174 | \$217 | \$263 | \$322 | \$565 | \$888 | \$1,211 | \$1,483 | - |
| Clatsop | \$26.25 | \$52.50 | \$78.75 | \$105 | - | - | - | - | - | - | - | - |
| Columbia | \$128 | \$153 | - | - | - | - | - | - | - | - | - | - |
| Coos | \$97 | \$145 | \$192 | \$241 | \$300 | \$212+\$2/unit | → | → | → | → | → | → |
| Crook | \$25 | \$50 | \$75 | \$100 | \$125 | - | - | - | - | - | - | - |
| Curry | \$267 | \$413 | \$542 | \$614 | - | - | - | - | - | - | - | - |
| Deschutes | \$135 | - | - | - | \$314 | - | - | - | - | - | - | - |
| Douglas | \$220 | \$220 | \$325 | \$325 | \$325 | \$385 | \$385 | \$590 | \$810 | - | - | - |
| Gilliam | \$485 | - | - | - | - | - | - | - | - | - | - | - |
| Grant | \$26.25 | - | - | - | - | - | - | - | - | - | - | - |
| Harney | \$26.25 | - | - | - | - | - | - | - | - | - | - | - |
| Hood River | \$140 | \$299 | \$408 | \$520 | - | - | - | - | - | - | - | - |
| Jackson | \$461 | \$461 | \$461 | \$461 | \$508 | \$508 | \$599 | - | - | - | - | - |
| Jefferson | \$78 | - | - | - | - | - | - | - | - | - | - | - |
| Josephine | \$155 | - | - | - | - | - | - | - | - | - | - | - |
| Klamath | - | - | - | \$520 | - | - | - | - | - | - | - | - |
| Lake | \$28 | \$56 | - | - | - | - | - | - | - | - | - | - |
| Lane | \$79 | \$90 | \$126 | \$137 | \$163 | \$205 | \$263 | \$462 | \$699 | \$951 | - | - |
| Lincoln | \$45 | - | - | - | - | - | - | - | - | - | - | - |
| Linn | \$170 | \$245 | - | - | \$435 | - | - | - | - | - | - | - |
| Malheur | - | - | - | - | - | - | - | - | - | - | - | - |
| Marion | \$38 | \$75 | \$115 | \$155 | \$192 | \$230 | \$308 | \$539 | \$847 | \$1,154 | \$1,416 | \$1,845 |
| Morrow | \$43 | \$85 | - | - | - | - | - | - | - | - | - | - |
| Multnomah | \$485 | \$540 | \$630 | \$790 | \$910 | \$1,235 | \$1,575 | \$2,225 | \$2,885 | \$3,580 | \$4,195 | \$4,860 |
| Polk | \$33 | \$66 | \$100 | \$132 | - | - | - | - | - | - | - | - |
| Sherman | \$485 | - | - | - | - | - | - | - | - | - | - | - |
| Tillamook | \$150 | \$150 | \$150 | \$150 | \$220 | \$300 | \$300 | - | - | - | - | - |
| Umatilla | \$43 | \$85 | - | - | - | - | - | - | - | - | - | - |
| Union | - | - | - | - | - | - | - | - | - | - | - | - |
| Wallowa | \$26.25 | \$52.50 | \$78.75 | \$105.00 | \$131.25 | \$157.50 | \$210 | \$367.50 | \$577.50 | \$787.50 | \$966 | \$1,260 |
| Wasco | \$485 | - | - | - | - | - | - | - | - | - | - | - |
| Washington | \$428 | \$553 | \$681 | \$810 | \$940 | \$1,070 | \$1,200 | \$1,331 | \$1,462 | \$1,592 | \$1,592 | \$1,723 |
| Wheeler | \$26.25 | - | - | - | - | - | - | - | - | - | - | - |
| Yamhill | \$222 | - | - | - | \$392 | - | - | - | - | - | - | - |

Food Program-Plan Review Fees 2019

| County | Full Service | Limited Service | Remodel | Mobile Unit | Commissary | Warehouse |
|------------|--------------|-----------------|---------|-------------|------------|-----------|
| Baker | \$300 | \$90 | \$120 | \$90 | \$150 | \$85 |
| Benton | \$503 | * | \$302 | \$201 | \$201 | \$201 |
| Clackamas | * | * | * | * | * | * |
| Clatsop | * | * | * | * | * | * |
| Columbia | * | * | * | * | * | * |
| Coos | \$369 | \$218 | \$249 | \$328 | \$222 | \$89 |
| Crook | \$275 | \$150 | \$150 | \$245 | \$200 | \$50 |
| Curry | * | * | * | * | * | * |
| Deschutes | * | * | * | * | * | * |
| Douglas | * | * | * | * | * | * |
| Gilliam | * | * | * | * | * | * |
| Grant | * | * | * | * | * | * |
| Harney | * | * | * | * | * | * |
| Hood River | * | * | * | * | * | * |
| Jackson | \$581 | \$250 | \$349 | \$349 | \$379 | \$250 |
| Jefferson | \$331 | \$110 | \$166 | \$110 | \$166 | \$110 |
| Josephine | * | * | * | * | * | * |
| Klamath | * | * | * | * | * | * |
| Lake | * | * | * | * | * | * |
| Lane | * | * | * | * | * | * |
| Lincoln | \$463 | \$139 | \$187 | \$139 | \$231 | \$92 |
| Linn | * | * | * | * | * | * |
| Malheur | \$295 | \$90 | \$120 | \$90 | \$150 | \$80 |
| Marion | \$586 | \$586 | \$366 | \$330 | \$439 | \$273 |
| Morrow | * | * | * | * | * | * |
| Multnomah | * | * | * | * | * | * |
| Polk | * | * | * | * | * | * |
| Sherman | * | * | * | * | * | * |
| Tillamook | \$250 | \$250 | \$100 | \$125 | \$250 | \$250 |
| Umatilla | * | * | * | * | * | * |
| Union | * | * | * | * | * | * |
| Wallowa | \$250 | \$75 | \$100 | \$75 | \$125 | \$50 |
| Wasco | * | * | * | * | * | * |
| Washington | * | * | * | * | * | * |
| Wheeler | * | * | * | * | * | * |
| Yamhill | * | * | * | * | * | * |

Food Program-Risk Factor Summary-Restaurants 2019

| County | Unsafe Sources | Inadequate Cooking | Improper Holding Temperatures | Contaminated Equipment | Poor Personal Hygiene | Other/ Chemical |
|---------------|----------------|--------------------|-------------------------------|------------------------|-----------------------|-----------------|
| Baker | ~ | ~ | ~ | ~ | ~ | ~ |
| Benton | ~ | ~ | ~ | ~ | ~ | ~ |
| Clackamas | ~ | ~ | ~ | ~ | ~ | ~ |
| Clatsop | ~ | ~ | ~ | ~ | ~ | ~ |
| Columbia | ~ | ~ | ~ | ~ | ~ | ~ |
| Coos | ~ | ~ | ~ | ~ | ~ | ~ |
| Crook | ~ | ~ | ~ | ~ | ~ | ~ |
| Curry | ~ | ~ | ~ | ~ | ~ | ~ |
| Deschutes | ~ | ~ | ~ | ~ | ~ | ~ |
| Douglas | ~ | ~ | ~ | ~ | ~ | ~ |
| Gilliam | ~ | ~ | ~ | ~ | ~ | ~ |
| Grant | ~ | ~ | ~ | ~ | ~ | ~ |
| Harney | ~ | ~ | ~ | ~ | ~ | ~ |
| Hood River | ~ | ~ | ~ | ~ | ~ | ~ |
| Jackson | ~ | ~ | ~ | ~ | ~ | ~ |
| Jefferson | ~ | ~ | ~ | ~ | ~ | ~ |
| Josephine | ~ | ~ | ~ | ~ | ~ | ~ |
| Klamath | ~ | ~ | ~ | ~ | ~ | ~ |
| Lake | ~ | ~ | ~ | ~ | ~ | ~ |
| Lane | ~ | ~ | ~ | ~ | ~ | ~ |
| Lincoln | ~ | ~ | ~ | ~ | ~ | ~ |
| Linn | ~ | ~ | ~ | ~ | ~ | ~ |
| Malheur | ~ | ~ | ~ | ~ | ~ | ~ |
| Marion | ~ | ~ | ~ | ~ | ~ | ~ |
| Morrow | ~ | ~ | ~ | ~ | ~ | ~ |
| Multnomah | ~ | ~ | ~ | ~ | ~ | ~ |
| Polk | ~ | ~ | ~ | ~ | ~ | ~ |
| Sherman | ~ | ~ | ~ | ~ | ~ | ~ |
| Tillamook | ~ | ~ | ~ | ~ | ~ | ~ |
| Umatilla | ~ | ~ | ~ | ~ | ~ | ~ |
| Union | ~ | ~ | ~ | ~ | ~ | ~ |
| Wallowa | ~ | ~ | ~ | ~ | ~ | ~ |
| Wasco | ~ | ~ | ~ | ~ | ~ | ~ |
| Washington | * | * | * | * | * | * |
| Wheeler | ~ | ~ | ~ | ~ | ~ | ~ |
| Yamhill | ~ | ~ | ~ | ~ | ~ | ~ |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 |

~ Only statewide data available due to software conversion

Food Program-Risk Factor Summary-Mobile Units 2019

| County | Unsafe Sources | Inadequate Cooking | Improper Holding Temperatures | Contaminated Equipment | Poor Personal Hygiene | Other/ Chemical |
|---------------|----------------|--------------------|-------------------------------|------------------------|-----------------------|-----------------|
| Baker | ~ | ~ | ~ | ~ | ~ | ~ |
| Benton | ~ | ~ | ~ | ~ | ~ | ~ |
| Clackamas | ~ | ~ | ~ | ~ | ~ | ~ |
| Clatsop | ~ | ~ | ~ | ~ | ~ | ~ |
| Columbia | ~ | ~ | ~ | ~ | ~ | ~ |
| Coos | ~ | ~ | ~ | ~ | ~ | ~ |
| Crook | ~ | ~ | ~ | ~ | ~ | ~ |
| Curry | ~ | ~ | ~ | ~ | ~ | ~ |
| Deschutes | ~ | ~ | ~ | ~ | ~ | ~ |
| Douglas | ~ | ~ | ~ | ~ | ~ | ~ |
| Gilliam | ~ | ~ | ~ | ~ | ~ | ~ |
| Grant | ~ | ~ | ~ | ~ | ~ | ~ |
| Harney | ~ | ~ | ~ | ~ | ~ | ~ |
| Hood River | ~ | ~ | ~ | ~ | ~ | ~ |
| Jackson | ~ | ~ | ~ | ~ | ~ | ~ |
| Jefferson | ~ | ~ | ~ | ~ | ~ | ~ |
| Josephine | ~ | ~ | ~ | ~ | ~ | ~ |
| Klamath | ~ | ~ | ~ | ~ | ~ | ~ |
| Lake | ~ | ~ | ~ | ~ | ~ | ~ |
| Lane | ~ | ~ | ~ | ~ | ~ | ~ |
| Lincoln | ~ | ~ | ~ | ~ | ~ | ~ |
| Linn | ~ | ~ | ~ | ~ | ~ | ~ |
| Malheur | ~ | ~ | ~ | ~ | ~ | ~ |
| Marion | ~ | ~ | ~ | ~ | ~ | ~ |
| Morrow | ~ | ~ | ~ | ~ | ~ | ~ |
| Multnomah | ~ | ~ | ~ | ~ | ~ | ~ |
| Polk | ~ | ~ | ~ | ~ | ~ | ~ |
| Sherman | ~ | ~ | ~ | ~ | ~ | ~ |
| Tillamook | ~ | ~ | ~ | ~ | ~ | ~ |
| Umatilla | ~ | ~ | ~ | ~ | ~ | ~ |
| Union | ~ | ~ | ~ | ~ | ~ | ~ |
| Wallowa | ~ | ~ | ~ | ~ | ~ | ~ |
| Wasco | ~ | ~ | ~ | ~ | ~ | ~ |
| Washington | * | * | * | * | * | * |
| Wheeler | ~ | ~ | ~ | ~ | ~ | ~ |
| Yamhill | ~ | ~ | ~ | ~ | ~ | ~ |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 |

~ Only statewide data available due to software conversion

Food Program-General Information 2019

Foodborne Illness (FBI)

| County | Total Food Complaints | FBI Complaints | FBI Outbreaks Investigated | FBI Outbreaks Confirmed | Number of Cases | Failure Comply Notices | Summary Closure Notices | Voluntary Closures |
|---------------|-----------------------|----------------|----------------------------|-------------------------|-----------------|------------------------|-------------------------|--------------------|
| Baker | * | * | * | * | * | * | * | * |
| Benton | 39 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clackamas | * | * | * | * | * | * | * | * |
| Clatsop | * | * | * | * | * | * | * | * |
| Columbia | * | * | * | * | * | * | * | * |
| Coos | 29 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Crook | 2 | * | * | * | * | * | * | * |
| Curry | * | * | * | * | * | * | * | * |
| Deschutes | * | * | * | * | * | * | * | * |
| Douglas | * | * | * | * | * | * | * | * |
| Gilliam | * | * | * | * | * | * | * | * |
| Grant | * | * | * | * | * | * | * | * |
| Harney | * | * | * | * | * | * | * | * |
| Hood River | * | * | * | * | * | * | * | * |
| Jackson | 151 | 39 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jefferson | 9 | * | * | * | * | 1 | 1 | 0 |
| Josephine | * | * | * | * | * | * | * | * |
| Klamath | * | * | * | * | * | * | * | * |
| Lake | * | * | * | * | * | * | * | * |
| Lane | * | * | * | * | * | * | * | * |
| Lincoln | 37 | 2 | 1 | 1 | 1 | 3 | 0 | 0 |
| Linn | * | * | * | * | * | * | * | * |
| Malheur | * | * | * | * | * | * | * | * |
| Marion | 133 | 30 | 1 | 1 | 5 | * | * | 4 |
| Morrow | * | * | * | * | * | * | * | * |
| Multnomah | * | * | * | * | * | * | * | * |
| Polk | * | * | * | * | * | * | * | * |
| Sherman | * | * | * | * | * | * | * | * |
| Tillamook | 4 | 0 | 2 | 0 | 42 | 1 | 0 | 2 |
| Umatilla | * | * | * | * | * | * | * | * |
| Union | * | * | * | * | * | * | * | * |
| Wallowa | * | * | * | * | * | * | * | * |
| Wasco | * | * | * | * | * | * | * | * |
| Washington | * | * | * | * | * | * | * | * |
| Wheeler | * | * | * | * | * | * | * | * |
| Yamhill | * | * | * | * | * | * | * | * |
| TOTALS | 404 | 97 | 4 | 2 | 48 | 5 | 1 | 6 |

*Data not submitted

Food Program-Food Handler Information 2019

Food Manager Training

| County | # Cards Issued Onsite | # Cards Issued Online | Training Offered | # Managers Trained |
|-------------------------|-----------------------|-----------------------|------------------|--------------------|
| Baker | * | 271 | * | * |
| Benton | 92 | 1,602 | 3 | 51 |
| Clackamas | * | 5,411 | * | * |
| Clatsop | * | 897 | * | * |
| Columbia | * | 697 | * | * |
| Coos | 91 | 775 | 3 | 75 |
| Crook | 12 | 319 | NA | NA |
| Curry | * | 463 | * | * |
| Deschutes | * | 3,356 | * | * |
| Douglas | 27 | 1,265 | 12 | 0 |
| Gilliam | * | 41 | * | * |
| Grant | * | 64 | * | * |
| Harney | * | 85 | * | * |
| Hood River | * | 456 | * | * |
| Jackson | 0 | 3,691 | NA | 0 |
| Jefferson | 33 | 533 | NA | NA |
| Josephine | * | 1,245 | * | * |
| Klamath | * | 966 | * | * |
| Lake | * | 75 | * | * |
| Lane | * | * | * | * |
| Lincoln | 4 | 1,027 | NA | NA |
| Linn | * | 1,779 | * | * |
| Malheur | * | 456 | * | * |
| Marion | 612 | 4,075 | 0 | 0 |
| Morrow | * | 1,346 | * | * |
| Multnomah | * | * | * | * |
| Polk | * | 1,103 | * | * |
| Sherman | * | 24 | * | * |
| Tillamook | 27 | 600 | 0 | 0 |
| Umatilla | * | 1,153 | * | * |
| Union | * | 388 | * | * |
| Wallowa | * | 116 | * | * |
| Wasco | * | 422 | * | * |
| Washington | * | 8,542 | * | * |
| Wheeler | * | 26 | * | * |
| Yamhill | * | 1,748 | * | * |
| COUNTY TOTALS | 898 | 45,017 | | 126 |
| TOTAL CARDS | 45,915 | | | |
| | | | By Mail: | |
| ORLA | 14,650 | | | |
| ORLA TOTAL CARDS | | | | |
| | | | | |
| EFOODCARD | 33,667 | | | |

| | |
|-------------------------|---------------|
| | |
| ORFC TOTAL CARDS | 33,667 |
| | |
| Oregon DOC | 2,633 |
| | |
| STATEWIDE TOTALS | 96,865 |

Tourist Program-Licensed Facility Inspections 2019

| County | Pool/Spa | | | | | Organizational Camp | | |
|---------------|-----------------------|----------------------|-------------------------------|------------------|------------|-----------------------|----------------------|-------------------------------|
| | Inspections Conducted | Required Inspections | Percent Inspections Completed | Reinsp Conducted | Closures | Inspections Conducted | Required Inspections | Percent Inspections Completed |
| Baker | 12 | 18 | 67% | 2 | 12 | - | - | - |
| Benton | 101 | 101 | 100% | 18 | 10 | 2 | 2 | 100% |
| Clackamas | 557 | 541 | 100% | 69 | 56 | 25 | 26 | 96% |
| Clatsop | 154 | 158 | 97% | 25 | 8 | 1 | 2 | 50% |
| Columbia | 14 | 17 | 82% | 0 | 0 | 0 | 4 | 0% |
| Coos | 38 | 38 | 100% | 4 | 1 | 6 | 6 | 100% |
| Crook | 35 | 32 | 100% | 1 | 3 | 4 | 4 | 100% |
| Curry | 35 | 33 | 100% | 10 | 8 | 3 | 4 | 75% |
| Deschutes | 386 | 397 | 97% | 7 | 45 | - | - | - |
| Douglas | 73 | 67 | 100% | 38 | 11 | 8 | 10 | 80% |
| Gilliam | 1 | 1 | 100% | 0 | 0 | - | - | - |
| Grant | 8 | 8 | 100% | 0 | 0 | 1 | 1 | 100% |
| Harney | 14 | 14 | 100% | 0 | 2 | 1 | 1 | 100% |
| Hood River | 6 | 38 | 16% | 0 | 0 | 1 | 3 | 33% |
| Jackson | 296 | 283 | 100% | 16 | 26 | 4 | 4 | 100% |
| Jefferson | 22 | 21 | 100% | 1 | 1 | 4 | 4 | 100% |
| Josephine | 49 | 52 | 94% | 0 | 17 | 5 | 7 | 71% |
| Klamath | 52 | 47 | 100% | 1 | 2 | 5 | 5 | 100% |
| Lake | 7 | 7 | 100% | 0 | 1 | 4 | 4 | 100% |
| Lane | 473 | 464 | 100% | 92 | 207 | 12 | 16 | 75% |
| Lincoln | 251 | 249 | 100% | 40 | 27 | 5 | 5 | 100% |
| Linn | 42 | 69 | 61% | 11 | 4 | 6 | 6 | 100% |
| Malheur | 27 | 26 | 100% | 5 | 37 | 1 | 2 | 50% |
| Marion | 256 | 245 | 100% | 70 | 29 | 21 | 21 | 100% |
| Morrow | 12 | 10 | 100% | 2 | 13 | 0 | 0 | - |
| Multnomah | 748 | 837 | 89% | 291 | 69 | 9 | 9 | 100% |
| Polk | 47 | 47 | 100% | 2 | 1 | 4 | 4 | 100% |
| Sherman | - | - | - | - | - | - | - | - |
| Tillamook | 58 | 50 | 100% | 19 | 3 | 9 | 9 | 100% |
| Umatilla | 74 | 75 | 99% | 3 | 70 | 5 | 8 | 63% |
| Union | 34 | 34 | 100% | 2 | 5 | 6 | 6 | 100% |
| Wallowa | 0 | 7 | 0% | 0 | 0 | 0 | 2 | 0% |
| Wasco | 24 | 33 | 73% | 4 | 4 | 2 | 6 | 33% |
| Washington | * | * | * | * | * | * | * | * |
| Wheeler | - | - | - | - | - | 2 | 2 | 100% |
| Yamhill | 67 | 66 | 100% | 7 | 10 | 6 | 6 | 100% |
| TOTALS | 3,973 | 4,085 | 97% | 740 | 682 | 162 | 189 | 86% |

Tourist Program-Licensed Facility Inspections 2019

Traveler's Accommodation

Recreational Park

| County | Inspections Conducted | Required Inspections | Percent Inspections Completed | Inspections Conducted | Required Inspections | Percent Inspections Completed |
|---------------|-----------------------|----------------------|-------------------------------|-----------------------|----------------------|-------------------------------|
| Baker | 10 | 14 | 71% | 19 | 20 | 95% |
| Benton | 13 | 13 | 100% | 7 | 8 | 88% |
| Clackamas | 42 | 41 | 100% | 12 | 12 | 100% |
| Clatsop | 20 | 57 | 35% | 29 | 30 | 97% |
| Columbia | 0 | 5 | 0% | 12 | 14 | 86% |
| Coos | 189 | 187 | 100% | 68 | 68 | 100% |
| Crook | 8 | 5 | 100% | 27 | 28 | 96% |
| Curry | 28 | 23 | 100% | 61 | 66 | 92% |
| Deschutes | 45 | 85 | 53% | 36 | 38 | 95% |
| Douglas | 30 | 26 | 100% | 126 | 122 | 100% |
| Gilliam | 0 | 1 | 0% | 2 | 2 | 100% |
| Grant | 5 | 1 | 100% | 5 | 2 | 100% |
| Harney | 6 | 9 | 67% | 21 | 22 | 95% |
| Hood River | 2 | 19 | 11% | 0 | 6 | 0% |
| Jackson | 67 | 72 | 93% | 67 | 66 | 100% |
| Jefferson | 12 | 8 | 100% | 33 | 30 | 100% |
| Josephine | 50 | 32 | 100% | 27 | 24 | 100% |
| Klamath | 27 | 25 | 100% | 87 | 86 | 100% |
| Lake | 6 | 5 | 100% | 33 | 32 | 100% |
| Lane | 70 | 63 | 100% | 119 | 132 | 90% |
| Lincoln | 77 | 59 | 100% | 82 | 84 | 98% |
| Linn | 17 | 18 | 94% | 17 | 18 | 94% |
| Malheur | 12 | 8 | 100% | 21 | 22 | 95% |
| Marion | 41 | 40 | 100% | 44 | 42 | 100% |
| Morrow | 8 | 7 | 100% | 12 | 12 | 100% |
| Multnomah | 111 | 99 | 100% | 23 | 30 | 77% |
| Polk | 6 | 4 | 100% | 18 | 18 | 100% |
| Sherman | 2 | 3 | 67% | 8 | 8 | 100% |
| Tillamook | 53 | 51 | 100% | 64 | 60 | 100% |
| Umatilla | 28 | 34 | 82% | 42 | 40 | 100% |
| Union | 10 | 9 | 100% | 8 | 8 | 100% |
| Wallowa | 2 | 11 | 18% | 0 | 18 | 0% |
| Wasco | 10 | 10 | 100% | 8 | 8 | 100% |
| Washington | * | * | * | * | * | * |
| Wheeler | 1 | 2 | 50% | 4 | 2 | 100% |
| Yamhill | 35 | 26 | 100% | 8 | 8 | 100% |
| TOTALS | 1043 | 1072 | 97% | 1150 | 1186 | 97% |

Tourist Program-Licensing Fees 2019

Traveler's Accommodation

| County | 0-10 units | 11-25 units | 26-50 units | 51-75 units | 76-100 units | 101+ units | Org Camps |
|------------|------------------|----------------|----------------|----------------|-----------------|----------------|--------------|
| Baker | - | - | - | - | - | - | \$88 |
| Benton | \$382 | \$402 | \$462 | \$523 | \$563 | \$563 | \$402 |
| Clackamas | \$191 | \$227 | \$341 | - | - | - | 164-408 |
| Clatsop | - | - | - | - | - | - | \$82 |
| Columbia | \$159 | \$191 | \$298 | - | - | - | 383-510 |
| Coos | \$265 | \$306 | \$353 | \$410 | \$456 | \$456 | \$586 |
| Crook | - | - | - | - | - | - | \$150 |
| Curry | \$419 | \$496 | \$586 | \$664 | \$836 | \$836 | \$378 |
| Deschutes | \$233 | \$233 | \$254 | \$276 | \$297 | \$297 | \$161 |
| Douglas | \$220 | \$220 | \$290 | \$360 | \$360 | \$360 | \$280 |
| Gilliam | - | - | - | - | - | - | 355-2030 |
| Grant | - | - | - | - | - | - | \$72 |
| Harney | - | - | - | - | - | - | \$72 |
| Hood River | - | - | - | - | - | - | 100-865 |
| Jackson | \$227 | \$227 | \$250 | \$273 | \$296 | \$320 | \$477 |
| Jefferson | \$139.00+/\$1.30 | - | - | - | - | - | \$192 |
| Josephine | \$283.00 | \$283.00 | \$339.00 | \$395.00 | \$453.00 | \$453.00 | 29-176 |
| Klamath | \$100.00 | \$100.00 | \$115.00 | \$125.00 | \$135.00 | \$145.00 | \$450 |
| Lake | - | - | - | - | - | - | \$69 |
| Lane | \$211.00 | \$211.00 | \$284.00 | \$352.00 | \$420.00 | \$420.00 | \$237 |
| Lincoln | \$113.00 | \$205.00 | \$380.00 | \$546.00 | \$698.00 | \$698+\$3/Unit | \$174 |
| Linn | \$330.00 | \$330.00 | \$400.00 | \$470.00 | \$545.00 | \$545.00 | \$545 |
| Malheur | - | - | - | - | - | - | \$88 |
| Marion | \$242.00 | \$263.00 | \$330.00 | \$477.00 | \$660.00 | \$733.00 | \$409 |
| Morrow | - | - | - | - | - | - | \$65 |
| Multnomah | \$345.00 | \$345.00 | \$355.00 | \$425.00 | \$455.00 | \$475.00 | \$530 |
| Polk | \$77.15 | \$77.15 | \$77.15 | \$202.45 | \$202.45 | \$290.85 | \$215 |
| Sherman | - | - | - | - | - | - | 355-2030 |
| Tillamook | \$282.93 | \$282.93 | \$394.78 | \$460.58 | \$460.58 | \$611.90 | \$416.17 |
| Umatilla | - | - | - | - | - | - | \$65 |
| Union | - | - | - | - | - | - | \$72 |
| Wallowa | - | - | - | - | - | - | \$60 |
| Wasco | - | - | - | - | - | - | 355-2030 |
| Washington | \$249.00 | \$249.00 | \$249.00 | \$282.00 | \$357.00 | \$435.00 | \$492-976 |
| Wheeler | - | - | - | - | - | - | \$183 |
| Yamhill | \$303.50 | \$303.50 | \$303.50 | \$303.50 | \$303.50 | \$285.50 | \$251 |

Tourist Program-Licensing Fees 2019

| County | Pool/Spa | | | | RV Park | | | | | |
|------------|----------------|------------------|----------------------|------------------------|-------------|--------------|--------------|--------------|---------------|-----------------|
| | First Pool/Spa | Addit'l Pool/Spa | First Seas. Pool/Spa | Addit'l Seas. Pool/Spa | 0-10 spaces | 11-25 spaces | 26-50 spaces | 51-75 spaces | 76-100 spaces | 101+ spaces |
| Baker | \$137 | \$137 | \$137 | \$137 | - | - | - | - | - | - |
| Benton | \$704 | \$535 | \$472 | \$362 | \$382 | \$402 | \$462 | \$523 | \$563 | \$563 |
| Clackamas | \$489 | \$326 | \$267 | \$191 | 333-348 | \$378 | - | - | - | - |
| Clatsop | \$140 | \$82 | \$140 | \$82 | - | - | - | - | - | - |
| Columbia | \$346 | \$319 | \$446 | \$319 | 281-293 | - | - | - | - | - |
| Coos | \$495 | \$296 | \$495 | \$296 | \$337 | \$362 | \$405 | \$448 | \$486 | \$525 |
| Crook | \$335 | \$235 | \$230 | \$160 | - | - | - | - | - | - |
| Curry | \$683 | \$426 | \$683 | \$426 | \$419 | \$496 | \$586 | \$664 | \$836 | |
| Deschutes | \$692 | \$431 | \$692 | \$431 | | \$316 | \$416 | \$494 | \$601 | \$601 |
| Douglas | \$345 | \$205 | \$345 | \$205 | \$280 | \$280 | \$290 | \$360 | \$360 | \$360 |
| Gilliam | \$235 | \$140 | \$235 | \$140 | - | - | - | - | - | - |
| Grant | \$120 | \$72 | \$120 | \$72 | - | - | - | - | - | - |
| Harney | \$120 | \$72 | \$120 | \$72 | - | - | - | - | - | - |
| Hood River | \$255 | \$165 | \$255 | \$165 | - | - | - | - | - | - |
| Jackson | \$486 | \$384 | \$328 | \$209 | \$500 | \$500 | \$551 | \$564 | \$587 | \$616 |
| Jefferson | \$260 | \$180 | \$180 | \$120 | 38.00+/\$1. | - | - | - | - | - |
| Josephine | \$310 | \$155 | \$200 | \$123 | - | - | - | - | - | - |
| Klamath | \$415 | \$260 | \$300 | \$135 | \$355 | \$355 | \$390 | \$470 | \$505 | \$545 |
| Lake | \$115 | \$69 | \$115 | \$69 | - | - | - | - | - | - |
| Lane | \$305 | \$305 | \$305 | \$305 | \$210 | \$210 | \$284 | \$352 | \$420 | \$420 |
| Lincoln | \$446 | \$296 | \$446 | \$296 | \$118 | \$220 | \$405 | \$580 | \$742 | \$742+\$3/Space |
| Linn | \$320 | \$225 | \$320 | \$225 | | \$330 | - | \$470 | \$545 | \$545 |
| Malheur | \$137 | \$137 | \$137 | \$137 | - | - | - | - | - | - |
| Marion | \$403 | \$263 | \$403 | \$263 | \$230 | \$250 | \$330 | \$477 | \$660 | \$733 |
| Morrow | \$239 | \$152 | \$152 | \$89 | - | - | - | - | - | - |
| Multnomah | \$810 | \$285 | \$415 | \$285 | \$710 | - | \$725 | \$740 | \$760 | \$770 |
| Polk | \$273 | \$195 | \$273 | \$195 | - | - | - | - | - | - |
| Sherman | \$235 | \$140 | \$235 | \$140 | - | - | - | - | - | - |
| Tillamook | \$467.16 | \$177.65 | \$224.05 | \$177.65 | \$282.93 | \$282.93 | \$394.78 | \$460.58 | \$460.58 | \$611.90 |
| Umatilla | \$239 | \$152 | \$152 | \$89 | - | - | - | - | - | - |
| Union | \$192 | \$146 | \$192 | \$146 | - | - | - | - | - | - |
| Wallowa | \$100 | \$60 | \$100 | \$60 | - | - | - | - | - | - |
| Wasco | \$235 | \$140 | \$235 | \$140 | - | - | - | - | - | - |
| Washington | \$545 | \$441 | \$295 | \$243 | \$241-474 | \$241-474 | - | \$279-548 | \$357-705 | \$435-861 |
| Wheeler | \$158 | \$105 | \$158 | \$105 | - | - | - | - | - | - |
| Yamhill | \$467 | \$235 | \$235 | \$235 | - | - | - | - | - | - |

Miscellaneous Plan Review Fees 2019

| County | B&B | Pool/Spa Plan Review & Construction | Pool/Spa Remodel | Plan Review New Org Camps |
|------------|-------|-------------------------------------|------------------|---------------------------|
| Baker | *** | *** | *** | *** |
| Benton | *** | *** | *** | *** |
| Clackamas | * | * | * | * |
| Clatsop | *** | *** | *** | *** |
| Columbia | *** | *** | *** | *** |
| Coos | *** | *** | *** | *** |
| Crook | *** | *** | *** | *** |
| Curry | *** | *** | *** | *** |
| Deschutes | * | * | * | * |
| Douglas | *** | *** | *** | *** |
| Gilliam | *** | *** | *** | *** |
| Grant | *** | *** | *** | *** |
| Harney | *** | *** | *** | *** |
| Hood River | *** | *** | *** | *** |
| Jackson | \$368 | \$1,273 | \$736 | \$549 |
| Jefferson | \$139 | *** | *** | *** |
| Josephine | *** | *** | *** | *** |
| Klamath | *** | *** | *** | *** |
| Lake | *** | *** | *** | *** |
| Lane | *** | *** | *** | *** |
| Lincoln | \$139 | *** | *** | \$187-\$464 |
| Linn | *** | *** | *** | *** |
| Malheur | *** | *** | *** | *** |
| Marion | *** | \$586 | \$586 | \$439 |
| Morrow | *** | *** | *** | *** |
| Multnomah | * | * | * | * |
| Polk | *** | *** | *** | *** |
| Sherman | *** | *** | *** | *** |
| Tillamook | *** | *** | *** | *** |
| Umatilla | *** | *** | *** | *** |
| Union | *** | *** | *** | *** |
| Wallowa | *** | *** | *** | *** |
| Wasco | *** | *** | *** | *** |
| Washington | * | * | * | * |
| Wheeler | *** | *** | *** | *** |
| Yamhill | * | * | * | * |

*Data not submitted

***Plan review conducted by OHA

Staffing-Environmental Health Staff FTE Counts 2019

| County | Field FTE | | | Clerical Support FTE | | | EH Supervisor FTE | | | Totals |
|---------------|-------------|-------------|--------------------|----------------------|-------------|--------------------|-------------------|-------------|--------------------|-------------|
| | Food | Pools/Spas | Tourist Facilities | Food | Pools/Spas | Tourist Facilities | Food | Pools/Spas | Tourist Facilities | |
| Baker | * | * | * | * | * | * | * | * | * | 0.00 |
| Benton | 0.97 | 0.09 | 0.01 | 0.33 | 0.04 | 0.00 | 0.18 | 0.02 | 0.01 | 1.65 |
| Clackamas | * | * | * | * | * | * | * | * | * | 0.00 |
| Clatsop | * | * | * | * | * | * | * | * | * | 0.00 |
| Columbia | * | * | * | * | * | * | * | * | * | 0.00 |
| Coos | * | * | * | * | * | * | * | * | * | 0.00 |
| Crook | * | * | * | 0.10 | 0.10 | 0.10 | 0.34 | 0.33 | 0.33 | 1.30 |
| Curry | * | * | * | * | * | * | * | * | * | 0.00 |
| Deschutes | * | * | * | * | * | * | * | * | * | 0.00 |
| Douglas | * | * | * | * | * | * | * | * | * | 0.00 |
| Gilliam | * | * | * | * | * | * | * | * | * | - |
| Grant | * | * | * | * | * | * | * | * | * | 0.00 |
| Harney | * | * | * | * | * | * | * | * | * | 0.00 |
| Hood River | * | * | * | * | * | * | * | * | * | 0.00 |
| Jackson | * | * | * | * | * | * | * | * | * | 6.00 |
| Jefferson | | | | | | | 0.34 | 0.33 | 0.33 | 1.00 |
| Josephine | * | * | * | * | * | * | * | * | * | 0.00 |
| Klamath | * | * | * | * | * | * | * | * | * | 0.00 |
| Lake | * | * | * | * | * | * | * | * | * | 0.00 |
| Lane | * | * | * | * | * | * | * | * | * | 0.00 |
| Lincoln | 1.24 | 0.30 | 0.30 | 0.30 | | | 0.30 | | | 2.44 |
| Linn | * | * | * | * | * | * | * | * | * | * |
| Malheur | * | * | * | * | * | * | * | * | * | 0.00 |
| Marion | 4.43 | * | * | 0.85 | * | * | 0.65 | * | * | 5.93 |
| Morrow | * | * | * | * | * | * | * | * | * | 0.00 |
| Multnomah | * | * | * | * | * | * | * | * | * | 0.00 |
| Polk | * | * | * | * | * | * | * | * | * | 0.00 |
| Sherman | * | * | * | * | * | * | * | * | * | - |
| Tillamook | 0.50 | 0.08 | 0.25 | 0.10 | 0.05 | 0.05 | 0.30 | 0.03 | 0.03 | 1.38 |
| Umatilla | * | * | * | * | * | * | * | * | * | 0.00 |
| Union | * | * | * | * | * | * | * | * | * | 0.00 |
| Wallowa | * | * | * | * | * | * | * | * | * | * |
| Wasco | * | * | * | * | * | * | * | * | * | 0.00 |
| Washington | * | * | * | * | * | * | * | * | * | 0.00 |
| Wheeler | * | * | * | * | * | * | * | * | * | 0.00 |
| Yamhill | * | * | * | * | * | * | * | * | * | 0.00 |
| TOTALS | 7.14 | 0.47 | 0.56 | 1.68 | 0.19 | 0.15 | 2.11 | 0.71 | 0.70 | 3.51 |

Staffing-OHA Standardized Staff and NSPF-Certified Pool Operators-2019

| County | # of NSPF Certified Pool Operators | # of County Food Service Standardization Officers | |
|---------------|------------------------------------|---|------------------------------|
| Baker | * | * | Contract with Malheur Co HD |
| Benton | 2 | 2 | |
| Clackamas | * | * | |
| Clatsop | * | * | |
| Columbia | * | * | |
| Coos | 1 | 1 | |
| Crook | 1 | 1 | |
| Curry | * | * | |
| Deschutes | * | * | |
| Douglas | * | * | |
| Gilliam | * | * | Contract with NCPHD (Wasco) |
| Grant | * | * | |
| Harney | * | * | Contract with Grant Co HD |
| Hood River | * | * | |
| Jackson | * | 3 | |
| Jefferson | 1 | 1 | Contract w/ Crook |
| Josephine | * | * | |
| Klamath | * | * | |
| Lake | * | * | |
| Lane | * | * | |
| Lincoln | 2 | 2 | |
| Linn | * | * | |
| Malheur | * | * | |
| Marion | * | * | |
| Morrow | * | * | Contract with Umatilla Co HD |
| Multnomah | * | * | |
| Polk | * | * | |
| Sherman | * | * | Contract with NCPHD (Wasco) |
| Tillamook | 1 | 1 | |
| Umatilla | * | * | |
| Union | * | * | |
| Wallowa | * | * | |
| Wasco | * | * | |
| Washington | * | * | |
| Wheeler | * | * | Contract with Grant Co HD |
| Yamhill | * | * | |
| TOTALS | 8 | 11 | |

*Data not submitted