

Notice of Grant Award**Corporation for National and Community Service**

250 E Street SW, Suite 300
 Washington, DC 20525-0001
 (202) 606-5000

AmeriCorps Fixed Amount Grant (State)**Grantee**

Higher Education Coordinating Commission
 3225 25th St SE Salem OR 97302-1133

EIN: 371737848
 UEI: EP99SZE353U6
 DUNS: 117891496

Award Information

Agreement No.: **20FXHOR001** Performance Period: **08/01/2020 - 07/31/2023**
 Amendment No.: **3** Budget Period: **08/01/2021 - 07/31/2023**
 CFDA No.: **94.006** Grant Year: **2**

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

Year 2	Previously Awarded This Year	This Award/ Amendment	Total Current Year
Total Obligated by CNCS	\$674,774	\$9,343	\$684,117
Grantee's Unobligated Balance (Carryover)	\$42,026	\$0	\$42,026
Total Available	\$716,800	\$9,343	\$726,143

Cumulative Funding for Project Period

Total Awarded in Previous Amendments \$1,358,372
 Total CNCS Funds Awarded to Date **\$1,367,715**

Member Information

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	0	44
Three Quarter Time (1200 hours)	0	2
1-Year Half Time (900 hours)	0	0
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	0	0
Quarter Time (450 hours)	0	2
Minimum Time (300 hours)	0	0
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	45.93	

Funding Source and Amount

2021-2024-OP24-F10-OPO-23000-4101 \$9,343.00

Award Description

The purpose of this amendment is to provide Formula ARP funding as follows:

Forest Grove School District: increase the living allowance. To do this, we will increase the living allowance an additional \$900 per FT member.

The 2021–22 match requirement has been waived.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://egrants.cns.gov/termsandconditions/2021GeneralTandC50820201202.pdf> and the Program Terms and Conditions found at <https://americorps.gov/sites/default/files/document/2021ASNProgram508TC20210603.pdf> Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other representations made in support of the approved grant application.

Notice of Grant Award

250 E Street SW, Suite 300
Washington, DC 20525-0001
(202) 606-5000

AmeriCorps Fixed Amount Grant (State)

Grantee

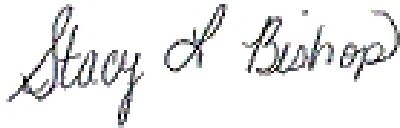
Higher Education Coordinating Commission
3225 25th St SE Salem OR 97302-1133

EIN: 371737848
UEI: EP99SZE353U6
DUNS: 117891496

Award Information

Agreement No.: 20FXHOR001	Performance Period: 08/01/2020 - 07/31/2023
Amendment No.: 3	Budget Period: 08/01/2021 - 07/31/2023
CFDA No.:	Grant Year: 2

Corporation for National and Community Service:

 05/04/2022

Higher Education Coordinating Commission
Legal Applicant

Signature Award Date

Stacy Bishop
Senior Grants Officer

Amy Holland
Project Director

Mary Greusel, 202-815-4256
Grants Officer

Carie Bauer
Certifying Official/Executive Officer

Mary Greusel, 202-815-4256
Program Officer
