

**Notice of Grant Award****Corporation for National and Community Service**

250 E Street SW, Suite 300  
 Washington, DC 20525-0001  
 (202) 606-5000

**AmeriCorps State****Grantee**

Higher Education Coordinating Commission  
 3225 25th St SE Salem OR 97302-1133

EIN: 371737848  
 UEI: EP99SZE353U6  
 DUNS: 117891496

**Award Information**

Agreement No.:	<b>19ACHOR002</b>	Performance Period:	<b>08/02/2019 - 05/31/2023</b>
Amendment No.:	<b>6</b>	Budget Period:	<b>08/02/2021 - 05/31/2023</b>
CFDA No.:	<b>94.006</b>	Grant Year:	<b>3</b>

**Purpose**

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

**Funding Information**

<b>Year 3</b>	<b>Previously Awarded This Year</b>	<b>This Award/ Amendment</b>	<b>Total Current Year</b>
Total Obligated by CNCS	\$1,035,200	\$0	\$1,035,200
Grantee's Unobligated Balance (Carryover)	\$0	\$0	\$0
Total Available	\$1,035,200	\$0	\$1,035,200

**Cumulative Funding for Project Period**

Total Awarded in Previous Amendments	\$2,473,423
Total CNCS Funds Awarded to Date	<b>\$2,473,423</b>

**Member Information**

Member Education Awards as of this Amendment

	W/Allowance	WO/Allowance
Full Time (1700 hours)	35	0
Three Quarter Time (1200 hours)	8	0
1-Year Half Time (900 hours)	0	0
2-Year Half Time (1st Year)	0	0
2-Year Half Time (2nd Year)	0	0
Reduced Half Time (675 hours)	5	0
Quarter Time (450 hours)	35	0
Minimum Time (300 hours)	0	0
Abbreviated Time (100 hours)	0	0
Member Service Years (MSY Awards)	51.76	

**Funding Source and Amount**

Not applicable to this award.

**Special Conditions**

Per the award description, \$237,922 of the \$316,089 in funds for this amendment, is budgeted as match replacement in the grantee share of the applicable budgets. Please report the expenditure of these funds on the grantee share of the FFR.

**Award Description**

The purpose of this amendment is to approve a no cost extension, from 8/1/2022 to 5/31/2023 to allow members time to complete service. No member may enroll during a no cost extension. All other terms and conditions of this award remain unchanged.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://egrants.cns.gov/termsandconditions/2021GeneralTandC50820201202.pdf> and the Program Terms and Conditions found at <https://americorps.gov/sites/default/files/document/2021ASNProgram508TC20210603.pdf> Recipient also agrees to comply with assurances and certifications made in the grant application, and applicable federal statutes, regulations and guidelines. Recipient agrees to administer the grant in accordance with the approved grant application, budgets, supporting documents, and all other representations made in support of the approved grant application.

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## AmeriCorps State

### Grantee

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### Award Information

Agreement No.: **19ACHOR002**

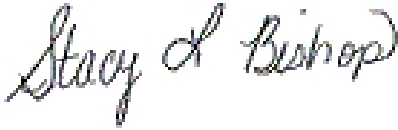
Performance Period: **08/02/2019 - 05/31/2023**

Amendment No.: **6**

Budget Period: **08/02/2021 - 05/31/2023**

CFDA No.:

Grant Year: **3**



04/21/2022

Higher Education Coordinating Commission

Legal Applicant

Signature

Award Date

Stacy Bishop

Amy Holland

Senior Grants Officer

Project Director

Stacy Bishop, (202) 606-6962

Carie Bauer

Grants Officer

Certifying Official/Executive Officer

Mary Greusel, 202-815-4256

Program Officer