

## Wildfire Programs Advisory Council - Meeting

Friday, January 14, 2022 0900 – 1600

Zoom info:

https://us06web.zoom.us/j/85634968924?pwd=SEJkci8yWINhYTEyNjZHQXY5SVRvdz09

Passcode: 431220

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+12532158782,,85634968924#,,,,\*431220#

Or telephone: Dial for higher quality: +1 669 900 6833 or +1 253 215 8782 or +1 346 248

7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 856 3496 8924

Passcode: 431220

0900	Welcome	<u>Chair Bennett</u>	
	Review agenda and meeting objectives		
	<ul> <li>Council – working guidelines</li> </ul>		
	Long term visioning		
0910	House Keeping	Vice-chair Browning	
	Roll Call		
	<ul> <li>Meeting etiquette: phones, hand raising, videos with names</li> </ul>		
	<ul> <li>Review website for council resources</li> </ul>		
	<ul> <li>Approval of Nov 5 meeting summary</li> </ul>		
0020	Council Bolos / Director Bonort  Vice-chair Browning,		
0920	Council Roles / Director Report	<u>Director Grafe</u>	
	High level review of council and director rol	es	
	High level review of director's report		
0945	October Council Report Framework	All – Chair Bennett	

1000	Agency Reports and Council Discussion	<u>All</u>	
	<ul> <li>Office of Emergency Management – Statewide Emergency Response Plan update</li> <li>Council discussion</li> <li>Public Utility Commission – Public Utility Risk-based Wildfire Mitigation Plan</li> <li>Council discussion</li> </ul>		
	<ul> <li>Oregon Department of Forestry / Oregon</li> <li>Interface and Wildfire Risk Mapping</li> <li>Council discussion</li> </ul>	n State University – Wildland Urban	
	ODF – Prescribed Fire Program		
	<ul> <li>Council discussion</li> </ul>		
	• Others?		
1200	Lunch		
1300	Public Comment	All	
	<ul> <li>The Wildfire Programs Advisory Council places great value on information recefrom the public. If you wish to give three minutes of public comments on items the agenda, please email <a href="mailto:Jacque.Carlisle@oregon.gov">Jacque.Carlisle@oregon.gov</a>. The email should includ your name, organization, email, phone number, the topic you would like to address and a copy of written comments if applicable.</li> </ul>		
1315	Agency Reports and Council Discussion - Continued	<u>All</u>	
1600	Wrap Up	Chair Bennett	