

December 30, 2016

Jeremy Miller
Maintenance Manager
Department of Administrative Services
Enterprise Asset Management Division
1225 Ferry Street SE
Salem, Oregon 97301

Via email: Jeremy.W.MILLER@oregon.gov

Regarding: Drinking Water Sampling for Lead

Operations and Maintenance Shop

1240 Ferry Street SE Salem, Oregon 97301

PBS Project # 25103.003 Phase 0031

Dear Mr. Miller:

On October 18, 2016, PBS Engineering and Environmental Inc. (PBS) performed drinking water sampling at the Operations and Maintenance shop located at 1240 Ferry Street SE in Salem, Oregon. The testing was requested by State of Oregon Department of Administrative Services in an effort to ensure that concentrations of lead in drinking water remain below the EPA action level.

Sampling methodology and the interpretation of laboratory results were based on the EPA Lead and Copper Rule (LCR). Following LCR sampling guidelines, PBS collected the first 1000 milliliters (mL) of water from each test location (first draw) early in the morning following an overnight stagnation period. The LCR's stagnation period, and sampling protocol specifying the first 1000 mL samples, is designed to maximize the likelihood that the highest concentrations of lead are identified in water used for consumption. At each sample location, immediately following first draw sampling, a flush sample was collected after the water had been allowed to run for 30 seconds.

The water sampling process was supervised by a certified industrial hygienist (CIH) who is also an Oregon Health Authority certified lead risk assessor.

The action level set by the EPA for lead is 15 parts per billion (ppb). If the action level is exceeded in more than 10 percent of taps sampled, then action must be taken to control plumbing-material corrosion.

Six first draw and flush drinking water samples were collected and delivered under chain of custody to BSK Laboratories in Vancouver, Washington for lead analysis. Initially, only first draw samples were analyzed. Any first draw sample that exceeded the EPA action level for lead had its associated flush sample analyzed.

Concentrations of lead in the first draw samples ranged from none detected to 2.4 ppb. Laboratory analysis indicates that all of these drinking water samples contained lead at concentrations below the EPA action level of 15 ppb.

The following table presents all first draw sample locations and lead concentrations in ppb.

#### First Draw Drinking Water Sample Locations and Lead Concentrations

| Sample Number | Sample Location                                      | Lead<br>Concentration<br>(ppb) |
|---------------|--|--------------------------------|
| SK-OMS-001-FD | Kitchenette 08M break room kitchen sink, first floor | 2.6                            |
| WF-OMS-003-FD | Water fountain 08M break room, first floor           | 2.4                            |
| WF-OMS-005-FD | Water fountain steam plant, first floor against wall | ND                             |

ND: None Detected

Please refer to the attached Chain of Custody form and laboratory data for greater details. It should be noted that quality control (QC) sample results are included at the end of laboratory information. The QC samples are both laboratory blanks and spiked samples used internally by the laboratory to assess accuracy.

Please feel free to contact me at 503.417.7602 or derek.may@pbsenv.com with any questions or comments.

Sincerely,

PBS Engineering and Environmental Inc.

Derek May, Principal

S. Dul sky

Attachments: Laboratory Results
Chain of Custody Form

DM::bmp

The information contained in this document is proprietary and shall not be duplicated, used, or disclosed in whole or in part to other parties without the permission of PBS.



Derek May PBS Environmental 4412 SW Corbett Ave Portland, OR 97239

RE: Report for A6J2704 Oregon DAS - Lead

Dear Derek May,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/20/2016. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

If additional clarification of any information is required, please contact your Project Manager, Debra Karlsson, at 559-497-2888.

Thanks again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

Debra Karlsson, Project Coordinator



Accredited in Accordance with NELAP ORELAP #4021

Page 1 of 11



#### **Case Narrative**

### Project and Report Details Invoice Details

Client: PBS Environmental Invoice To: PBS Environmental Report To: Derek May Invoice Attn: Accounts Payable

Project #: Operations and Maint. Shop #25103.003 PH 31 Project PO#: -

**Received:** 10/20/2016 - 09:00 **Report Due:** 11/03/2016

**Sample Receipt Conditions** 

Cooler:Default CoolerContainers IntactTemperature on Receipt °C:19.6COC/Labels Agree

Received with no thermal preservation. Sample(s) split after receipt at the laboratory.

Initial receipt at BSK-VAL

#### **Data Qualifiers**

The following qualifiers have been applied to one or more analytical results:

#### **Report Distribution**

Recipient(s) Report Format CC:

Derek May FINAL.RPT

<sup>\*\*\*</sup>None applied\*\*\*





Operations and Maint. Shop #25103.003 PH 31

## **Certificate of Analysis**

 Sample ID: A6J2704-01
 Sample Date - Time: 10/18/16 - 00:00

 Sampled By: Client
 Matrix: Drinking Water

Matrix: Drinking Water Sample Type: First Draw

Sample Description: SK-OMS-001-FD // Kitchenette 08M breakroom kitchen sink 1st

Floo

## BSK Associates Fresno Metals

|   | Analyte | Method    | Result | RL     | Units | RL<br>Mult | Batch   | Prepared | Analyzed | Qual |
|---|---------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| • | Lead    | EPA 200.8 | 0.0026 | 0.0010 | mg/L  | 1          | A614770 | 10/26/16 | 10/27/16 |      |





Operations and Maint. Shop #25103.003 PH 31

## **Certificate of Analysis**

**Sample ID:** A6J2704-03 **Sample Date - Time:** 10/18/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: WF-OMS-003-FD // Water fountain 08M breakroom 1st Floor

Sample Type: First Draw

## **BSK Associates Fresno Metals**

| Analyte | Method    | Result | RL     | Units | RL<br>Mult | Batch   | Prepared | Analyzed | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lead    | EPA 200.8 | 0.0024 | 0.0010 | mg/L  | 1          | A614770 | 10/26/16 | 10/27/16 |      |





Operations and Maint. Shop #25103.003 PH 31

## **Certificate of Analysis**

Sample ID: A6J2704-05 Sampled By: Client

**Sample Date - Time:** 10/18/16 - 00:00

Matrix: Drinking Water

Sample Type: First Draw

Sample Description: WF-OMS-005-FD // Water fountain steam plant 1st Floor

against wall

## **BSK Associates Fresno Metals**

| Analyte | Method    | Result | RL     | Units | RL<br>Mult | Batch   | Prepared | Analyzed | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lead    | EPA 200.8 | ND     | 0.0010 | mg/L  | 1          | A614771 | 10/26/16 | 10/27/16 |      |



# BSK Associates Fresno Metals Quality Control Report

|                                       |                 | etals Qu |          | Spike     | Source |      | %REC   |     | RPD | Date     |              |
|---------------------------------------|-----------------|----------|----------|-----------|--------|------|--------|-----|-----|----------|--------------|
| Analyte                               | Result          | RL       | Units    | Level     | Result | %REC | Limits | RPD |     | Analyzed | Qual         |
|                                       |                 | EPA 20   | 00.8 - Q | uality Co | ntrol  |      |        |     |     |          |              |
| Batch: A614770                        |                 |          |          |           |        |      |        |     |     | Prepared | : 10/26/2016 |
| Prep Method: EPA 200.2 - Pb/Cu Rule   |                 |          |          |           |        |      |        |     |     | Ar       | nalyst: GNG  |
| Blank (A614770-BLK1)                  |                 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | ND              | 0.0010   | mg/L     |           |        |      |        |     |     | 10/27/16 |              |
| Blank Spike (A614770-BS1)             |                 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.096           | 0.0010   | mg/L     | 0.10      |        | 96   | 85-115 |     |     | 10/27/16 |              |
| Blank Spike Dup (A614770-BSD1)        |                 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.096           | 0.0010   | mg/L     | 0.10      |        | 96   | 85-115 | 0   | 20  | 10/27/16 |              |
| Matrix Spike (A614770-MS1), Source: A | 6J2625-25       |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.18            | 0.0020   | mg/L     | 0.20      | ND     | 91   | 70-130 |     |     | 10/27/16 |              |
| Matrix Spike (A614770-MS2), Source: A | 6J2625-45       |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.20            | 0.0020   | mg/L     | 0.20      | ND     | 98   | 70-130 |     |     | 10/27/16 |              |
| Matrix Spike Dup (A614770-MSD1), Sou  | rce: A6J2625-25 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.19            | 0.0020   | mg/L     | 0.20      | ND     | 96   | 70-130 | 5   | 20  | 10/27/16 |              |
| Matrix Spike Dup (A614770-MSD2), Sou  | rce: A6J2625-45 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.20            | 0.0020   | mg/L     | 0.20      | ND     | 98   | 70-130 | 1   | 20  | 10/27/16 |              |
|                                       |                 | EPA 20   | 00.8 - Q | uality Co | ntrol  |      |        |     |     |          |              |
| Batch: A614771                        |                 |          |          |           |        |      |        |     |     | Prepared | : 10/26/2016 |
| Prep Method: EPA 200.2 - Pb/Cu Rule   |                 |          |          |           |        |      |        |     |     | Ar       | nalyst: GNG  |
| Blank (A614771-BLK1)                  |                 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | ND              | 0.0010   | mg/L     |           |        |      |        |     |     | 10/27/16 |              |
| Blank Spike (A614771-BS1)             |                 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.098           | 0.0010   | mg/L     | 0.10      |        | 98   | 85-115 |     |     | 10/27/16 |              |
| Blank Spike Dup (A614771-BSD1)        |                 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.097           | 0.0010   | mg/L     | 0.10      |        | 97   | 85-115 | 1   | 20  | 10/27/16 |              |
| Matrix Spike (A614771-MS1), Source: A | 6J2704-05       |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.18            | 0.0020   | mg/L     | 0.20      | ND     | 92   | 70-130 |     |     | 10/27/16 |              |
| Matrix Spike (A614771-MS2), Source: A | 6J2839-04       |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.19            | 0.0020   | mg/L     | 0.20      | 0.0026 | 93   | 70-130 |     |     | 10/27/16 |              |
| Matrix Spike Dup (A614771-MSD1), Sou  | rce: A6J2704-05 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.19            | 0.0020   | mg/L     | 0.20      | ND     | 94   | 70-130 | 3   | 20  | 10/27/16 |              |
| Matrix Spike Dup (A614771-MSD2), Sou  | rce: A6J2839-04 |          |          |           |        |      |        |     |     |          |              |
| Lead                                  | 0.19            | 0.0020   | mg/L     | 0.20      | 0.0026 | 92   | 70-130 | 1   | 20  | 10/27/16 |              |
|                                       |                 |          |          |           |        |      |        |     |     |          |              |

A6J2704 FINAL 11022016 1605

Printed: 11/2/2016

QA-RP-0001-10 Final.rpt



## **Certificate of Analysis**

#### Notes:

- The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
- Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance.
- All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been performed.
- Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating Procedures.
- J-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
- · (1) Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
- · Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
- · RL Multiplier is the factor used to adjust the reporting limit (RL) due to variations in sample preparation procedures and dilutions required for matrix interferences.
- Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
- The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.

#### **Definitions**

| mg/L:  | Milligrams/Liter (ppm)         | MDL:     | Method Detection Limit         | MDA95:   | Min. Detected Activity |
|--------|--------------------------------|----------|--------------------------------|----------|------------------------|
| mg/Kg: | Milligrams/Kilogram (ppm)      | RL:      | Reporting Limit: DL x Dilution | MPN:     | Most Probable Number   |
| μg/L:  | Micrograms/Liter (ppb)         | ND:      | None Detected at RL            | CFU:     | Colony Forming Unit    |
| μg/Kg: | Micrograms/Kilogram (ppb)      | pCi/L:   | Picocuries per Liter           | Absent:  | Less than 1 CFU/100mLs |
| %:     | Percent Recovered (surrogates) | RL Mult: | RL Multiplier                  | Present: | 1 or more CFU/100mLs   |
| NR:    | Non-Reportable                 | MCL:     | Maximum Contaminant Limit      |          |                        |

Please see the individual Subcontract Lab's report for applicable certifications.

WA100008-008

BSK is not accredited under the NELAP program for the following parameters: \*\*NA\*\*

Certifications: Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

| 1180          | State of Hawaii                  | 4021   |
|---------------|----------------------------------|--|
| CA000792016-1 | State of Oregon - NELAP          | 4021   |
| CA00079       | State of Washington              | C997-16  |
|               |                                  |  |
| 2435          |                                  |  |
|               |                                  |  |
| 2993          | State of Oregon - NELAP          | 4119-001   |
|               | CA000792016-1<br>CA00079<br>2435 | CA000792016-1 State of Oregon - NELAP CA00079 State of Washington 2435 |

A6J2704 FINAL 11022016 1605

Printed: 11/2/2016

Vancouver

State of Oregon - NELAP

State of Washington

C824-16



Engineering + Environmental

A6J2704 PBSEN1939

10/20/2016



25103.003

| FACILITY NAME: OPERATIONS AND MAINT. SHOP  | PROJECT#: PH 3   |
|--|--|
| Analysis requested:  Lead (PB) in Drinking Water  Copper (Cu) in Drinking Water  | DATE: 10(18(6  |
| RECEIVED BY/SIGNATURE: Mike Golden Mill War Color Received By/Signature: The Atongell  EMAIL RESULTS TO: derek, may Pobseny. com | DATE/TIME: 10/20/16 (700)  DATE/TIME: 10/20/16 0900  TURN AROUND TIME: 7-10 days |

|             | ×                              | SAMPLE   | DATA FO |  |         |
|-------------|--------------------------------|----------|---------|--|---------|
| LAB         | SAMPLE#                        | BUILDING | ROOM    | LOCATION IN ROOM   |         |
| N.          | SK-OMS-001-FD                  |          |         | Kitchenotte ORM Break room,  |         |
| 2           | 5K-0MS-002-FL                  |          |         | Kitchenste ORM Breakroom,<br>Kitchen Sink, 15t Floor<br>Wooter Fountain ORM Breaks | Page 1  |
| 3           | WF-0NS-003-FD                  | 13       |         | Worter Fountain OZM Break  | O       |
| 4           | WF-045-004-FL<br>WF-045-005-FO |          |         | Water Fountain, Steam Plant<br>1st Floor, against wall                             | _       |
| 5           | WF-0145-005 FO                 |          |         | Water Fountain, Steam Mart   | +       |
| 6           | WF-0MS-006-FL                  |          |         | 1st Floor, against wall  |         |
|             |                                |          | _       | '  |         |
|             |                                |          |         |  |         |
|             |                                |          |         |  |         |
|             |                                | (A)      |         |  | 176-153 |
|             |                                |          |         |  |         |
| <del></del> |                                |          |         |  | _       |
|             |                                | 3        |         |  |         |
|             |                                |          |         |  |         |
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|             |                                |          |         |  |         |
|             |                                |          |         |  |         |
|             |                                |          |         |  |         |

Sample Integrity

A6J2704 PBSEN1939

10/20/2016

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| BS                    | K Bottles: (Yes/ No Page   | of                                     |               |         |                                 |               |            |                |   | J       |
|-----------------------|--|--|---------------|---------|---------------------------------|---------------|------------|----------------|---|---------|
|                       | Was temperature within range?  | 7                                      | (AV           | Wer     | e correct coman                 | וכוס מוזע אַו | Courtaire. | ~ U.V          | (00 l n                                 | Lo NIA  |
| ္ပ                    | Chemistry ≤ 6°C Micro < 10°C  If samples were taken today, is there evidence           | \ \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | $\rightarrow$ |         | ived for the test               |               |            |                | es                                      | AN OF   |
| COC Info              | that chilling has begun?   | Yes No (                               | VA)           |         | e there bubbles<br>atiles Only) | in the VOA    | viais?     | Y              | es N                                    | No (NA) |
| ၁၀                    | Did all bottles arrive unbroken and intact?  |  | 10            |         | a sufficient am                 |               |            | ed? (          | Yes)                                    | No      |
| Ö                     | Did all bottle labels agree with COC?  Was sodium thiosulfate added to CN sample(s)    | Yes 1                                  | /ok           |         | amples have a                   |               |            |                | Yes                                     | (No)    |
|                       | until chlorine was no longer present?  | Yes No(1                               | VA            | PM:     | PM notified of                  | By/Time:      | es?        | Y              | es N                                    | 10 (NA) |
|                       | 250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V)  | Checks                                 | Pass          |         | 1-6                             |               |            |                |   |         |
|                       | Bacti Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>                                    |  | _             |         |                                 |               |            |                |   |         |
|                       | None (P)White Cap  | _                                      | _             | -       |                                 |               |            |                |   |         |
|                       | Cr6 (P) Lt. Green Label/Blue Cap NH4OH(NH4)2SO4 DW                                     | CI, pH > 8                             | Y             | N       |                                 |               |            |                |   |         |
|                       | Cr6 (P) Pink Label/Blue Cap NH4OH(NH4)2SO4 WW  | pH 9.3-9.7                             | Υ             | N       |                                 |               |            |                |   |         |
| the lab               | Cr6 (P) Black Label/Blue Cap NH4OH(NH4)2SO4 7199  ***24 HOUR HOLD TIME***              | pH 9.0-9.5                             | Y             | N       |                                 |               |            |                |   |         |
| .⊆                    | HNO <sub>3</sub> (P) Bed Cap or HCI (P) Purple Cap/Lt. Blue Label                      |  | -             |         | 10,                             |               |            |                |   |         |
| mec                   | H <sub>2</sub> SO <sub>4</sub> (P) or (AG) Yellow Cap/Label                            | pH < 2                                 | Y             | N       |                                 |               | the same   |                |   |         |
| erformed              | NaOH (P) Green Cap   | Cl, pH >10                             | Y             | N       |                                 |               |            | *              |   |         |
| 90 e                  | NaOH + ZnAc (P)  | pH > 9                                 | Υ             | N       |                                 |               |            |                |   |         |
| r ar                  | Dissolved Oxygen 300ml (g)   | _                                      |               |         | 4 8                             |               |            |                | 500 S                                   | 4       |
| \<br>\<br>\           | None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270                                     | <u> </u>                               |               |         |                                 |               |            |                |   |         |
| e d                   | HCI (AG)Lt. Blue Label O&G, Diesel   | _                                      |               |         |                                 |               |            |                | 945 05                                  |         |
| Received are either N | Ascorbic, EDTA, KH <sub>2</sub> Ct (AG) <sup>Pink Label</sup> 525                      |  |               |         | ****                            |               |            |                | -                                       |         |
| ec<br>are             | Na <sub>2</sub> O <sub>3</sub> S 250mL (AG) <sup>Neon Green Label</sup> 515            |  |               |         |                                 |               |            | 0.000000       | 522 95                                  |         |
|                       | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> 1 Liter (Brown P) 549                    |  |               |         |                                 |               |            |                |   |         |
| Bottles<br>ne check   | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (AG) <sup>Blue Label</sup> 548, THM, 524 |  |               |         |                                 |               |            | SEE SEE        | (3) (3) (3) (3) (3) (3) (3) (3) (3) (3) |         |
| B E                   | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (CG) <sup>Blue Label</sup> 504, 505, 547 | _                                      |               |         |                                 |               |            |                |   |         |
| <b>E</b><br>n/chlorin | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (CG) <sup>Orange Label</sup> 531  | pH < 3                                 | V             | NI      |                                 |               |            |                |   |         |
| )/uoi                 |  | pri < o                                | Y             | 1/      |                                 |               |            |                |   |         |
| rvat                  | NH <sub>4</sub> Cl (AG) <sup>Purple</sup> Label 552                                    |  | -             | -       |                                 |               |            |                |   |         |
| ese                   | EDA (AG) <sup>Brown Label</sup> DBPs   |  | -             | -       |                                 |               |            |                |   | Yes No  |
| s pre                 | HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624  | <del></del>                            | 1             | -       |                                 |               |            |                |   |         |
| means                 | Buffer pH 4 (CG)   | =                                      |               | - 1     |                                 |               |            |                |   |         |
| E<br>1                | H <sub>3</sub> PO <sub>4</sub> (CG) <sup>Salmon Label</sup>                            |  | -             | •       |                                 |               |            |                |   |         |
| 3                     | Other: Asbestos 1Liter Plastic w/ Foil   |  | _             | 1000    |                                 |               |            | (CONTRACTOR OF | elicini eco                             |         |
|                       | Low Level Hg / Metals Double Baggie  | <u></u>                                |               | (MEZER) | <u> </u>                        |               |            |                |   |         |
| 0.00                  | Bottled Water  |  |               |         |                                 |               |            |                |   |         |
|                       | Clear Glass 250mL / 500mL / 1 Liter  | 10 <del>1111</del> 12                  | _             |         |                                 |               |            | B194 (30) 513  |   |         |
|                       | Soil Tube Brass / Steel / Plastic  |  | -             |         |                                 |               |            |                |   |         |
|                       | Tedlar Bag / Plastic Bag  Container   Preservative   Date/                             | —  <br>Time/ln!!!=!=                   |               |         | 0-1-1                           | 75            | 22.        |                |   |         |
| Split                 | S P 250 P Preservative Date/   | Time/Initials                          | S             | ь       | Container                       | Prese         | ervative   | Date/          | I ime/l                                 | nitials |
| S                     | S P  | W-8107                                 | S             |         |                                 | +             |            | 72             | -01-11-                                 |         |
|                       |  | × +                                    | -             |         |                                 |               |            | <del></del>    |   |         |
| ents                  | * Odd  | numbe                                  | RS            | OV      | ly. Ril                         | 2             |            |                |   |         |
| Comments              |  |  |               |         | 0                               |               |            |                |   |         |

Labeled by: \_\_\_\_\_@

Labels checked by:

@

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10242016

PBSEN1939

Turnaround: Standard

Due Date: 11/3/2016



**PBS** Environmental





A6J2704 PBSEN1939

10/20/2016

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## Sample Integrity

|                   |  | 1                 | ŧ            |  |   |                |  |              |             |                              |  |
|-------------------|--|-------------------|--------------|--|---|----------------|--|--------------|-------------|------------------------------|--|
| BS                | K Bottles: Yes No Page   | e of _            |              |  |   | an iste allige | asta matt istatt Balli III             |              |             |                              |  |
| _                 | Was temperature within range?<br>Chemistry ≤ 6°C Micro < 10°C                                | Yes No (I         | NA)          | We<br>rece   | re correct contained ived for the tests | requeste       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ،            | Yes         | NO NA                        |  |
| Info              | If samples were taken today, is there evidence   | Yes No            | NA)          | We   | re there bubbles                        | ·              |  |              | Yes         | No (NA)                      |  |
| -<br>-            | that chilling has begun?  Did all bottles arrive unbroken and intact?                        |                   | VO           |  | atiles Only)                            | unt of oo      |  |              | Yes         | $\setminus \setminus \angle$ |  |
| ၁၀၁               | Did all bottle labels agree with COC?  | 7                 | yo.          | The state of the s |   |                |  |              |             |                              |  |
|                   | Was sodium thiosulfate added to CN sample(s)   | Yes No            | NA)          |  | s PM notified of c                      |                |  | ••           |             |                              |  |
|                   | until chlorine was no longer present?  |                   | $\leftarrow$ | PM:  | <del></del>                             | By/Time:       | 7                                      |              | Yes         | No (ÑA)                      |  |
|                   | 250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V)  Bacti Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Checks            | Pass         | sed?   | 1-6                                     | <del></del>    |  |              |             | <u></u>                      |  |
|                   | None (P)White Cap  |                   |              | <del>-</del>   |   | <u> </u>       |  |              |             | <u> </u>                     |  |
|                   | . ,  |                   | -            |  |   |                |  |              |             |                              |  |
|                   | Cr6 (P) Lt. Green Label/Blue Cap NH4OH(NH4)2SO4 DW   | CI, pH > 8        | 1            | N  |   |                | <u> </u>                               |              |             |                              |  |
| ρ                 | Cr6 (P) Pink Label/Blue Cap NH40H(NH4)2SO4 WW  | pH 9.3-9.7        | Y            | N  |   |                |  |              |             |                              |  |
| the lab           | Cr6 (P) Black Label/Blue Cap NH40H(NH4)2SO4 7199 ***24 HOUR HOLD TIME***                     | pH 9.0-9.5        | Y            | N  |   |                |  |              |             |                              |  |
| .⊑                | HNO3 (P) Bed Cap Or HCI (P) Purple Cap/Lt. Blue Label  | _                 |              |  | 10,                                     | 17,110         |  |              |             |                              |  |
| me                | H <sub>2</sub> SO <sub>4</sub> (P) or (AG) Yellow Cap/Label                                  | pH < 2            | Y            | N  |   |                | 1                                      | 1            |             |                              |  |
| performed         | NaOH (P) Green Cap   | Cl, pH >10        | Υ            | N  |   |                |  |              |             |                              |  |
| e<br>De           | NaOH + ZnAc (P)  | <b>9 &lt; H</b> q | Y            | Ň  |   |                |  |              |             |                              |  |
| rar               | Dissolved Oxygen 300ml (g)   | _                 |              | <del></del>  |   |                |  | +-           |             | <u> </u>                     |  |
| Ø.                | None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270   |                   | _            |  |   |                |  | -            |             |                              |  |
| o z               | HCI (AG)Lt. Blue Label O&G, Diesel   |                   |              |  |   |                | <u> </u>                               |              |             | 1-2-1                        |  |
| Received          | Ascorbic, EDTA, KH <sub>2</sub> Ct (AG) <sup>Pink Label</sup> 525                            |                   |              |  |   |                |  | -            |             |                              |  |
| <b>∢ec</b><br>are | Na <sub>2</sub> O <sub>3</sub> S 250mL (AG) <sup>Neon Green Label</sup> 515                  |                   |              |  |   | <del></del>    |  | ļ            |             | PARTY TO THE                 |  |
|                   | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> 1 Liter (Brown P) 549                          |                   |              | _  |   |                |  | <u> </u>     |             | 4.4                          |  |
| <b>Bottles</b>    | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (AG) <sup>Blue Label</sup> 548, THM, 524       |                   |              |  | - : : : : : : : : : : : : : : : : : : : |                |  |              |             |                              |  |
| ig <b>a</b>       | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (CG) <sup>Blue Label</sup> 504, 505, 547       |                   |              |  |   | <u> </u>       |  | ļ            |             | <u>- 1 7 3 1 1 </u>          |  |
| ō<br>S            |  |                   |              |  |   |                | <del> </del>                           | -            |             |                              |  |
| on/c              | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (CG) <sup>Orange Label</sup> 531        | pH < 3            | Υ            | N  |   |                | 1 2 2                                  |              |             | Service Service              |  |
| vati              | NH <sub>4</sub> Cl (AG) <sup>Purple Label</sup> 552  |                   |              | -  |   |                |  |              | į           |                              |  |
| sel               | EDA (AG)Brown Label DBPs   |                   | _            |  |   |                |  |              |             |                              |  |
| bre               | HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624  |                   |              | -  |   |                |  |              |             |                              |  |
| au                | Buffer pH 4 (CG)   |                   | · '          |  |   |                |  |              |             |                              |  |
| Ĕ                 | H <sub>3</sub> PO <sub>4</sub> (CG) <sup>Salmon</sup> Label                                  |                   |              |  |   | 1 1            |  |              |             |                              |  |
| ا!                | Other:   |                   |              |  |   |                |  |              |             |                              |  |
| ŀ                 | Asbestos 1Liter Plastic w/ Foil Low Level Hg / Metals Double Baggie                          |                   |              |  |   |                |  |              |             |                              |  |
| -                 | Bottled Water  |                   |              | -  |   |                |  | -            |             |                              |  |
| ŀ                 | Clear Glass 250mL / 500mL / 1 Liter  |                   |              |  |   | ·····          |  | <del> </del> |             |                              |  |
|                   | Soil Tube Brass / Steel / Plastic  |                   |              |  |   |                |  |              |             |                              |  |
|                   | Tedlar Bag / Plastic Bag   |                   |              |  |   |                |  |              |             |                              |  |
| ≝≉                | Container Preservative Date/   | Time/Initials     |              |  | Container                               | Pres           | ervative                               | Date         | e/Time      | e/Initials                   |  |
| Split             | s)P 250*   |                   | S            |  |   |                |  |              |             |                              |  |
|                   | S P  |                   | S            | Р  |   |                |  |              |             |                              |  |
| Comments          | * odd  | numbe             | RS           | OV   | ly. Rill                                | A()<br>-       | ccintain                               | ers          | rec e<br>Ne | wed in<br>10/25              |  |