



**Engineering +  
Environmental**

December 30, 2016

Jeremy Miller  
Maintenance Manager  
Department of Administrative Services  
Enterprise Asset Management Division  
1225 Ferry Street SE  
Salem, Oregon 97301

Via email: Jeremy.W.MILLER@oregon.gov

Regarding: Drinking Water Sampling for Lead  
Albina State Office Building  
30 North Webster Street  
Portland, Oregon 97217  
PBS Project # 25103.003 Phase 0036

Dear Mr. Miller:

On October 19, 2016, PBS Engineering and Environmental Inc. (PBS) performed drinking water sampling at the Albina State Office Building located at 30 North Webster Street in Portland, Oregon. The testing was requested by State of Oregon Department of Administrative Services in an effort to ensure that concentrations of lead in drinking water remain below the EPA action level.

Sampling methodology and the interpretation of laboratory results were based on the EPA Lead and Copper Rule (LCR). Following LCR sampling guidelines, PBS collected the first 1000 milliliters (mL) of water from each test location (first draw) early in the morning following an overnight stagnation period. The LCR's stagnation period, and sampling protocol specifying the first 1000 mL samples, is designed to maximize the likelihood that the highest concentrations of lead are identified in water used for consumption. At each sample location, immediately following first draw sampling, a flush sample was collected after the water had been allowed to run for 30 seconds.

The water sampling process was supervised by a certified industrial hygienist (CIH) who is also an Oregon Health Authority certified lead risk assessor.

The action level set by the EPA for lead is 15 parts per billion (ppb). If the action level is exceeded in more than 10 percent of taps sampled, then action must be taken to control plumbing-material corrosion.

Fourteen first draw and flush drinking water samples were collected and delivered under chain of custody to BSK Laboratories in Vancouver, Washington for lead analysis. Initially, only first draw samples were analyzed. Any first draw sample that exceeded the EPA action level for lead had its associated flush sample analyzed.

Concentrations of lead in the first draw samples ranged from none detected to 6.5 ppb. Laboratory analysis indicates that all of these drinking water samples contained lead at concentrations below the EPA action level of 15 ppb.

The following table presents all first draw sample locations and lead concentrations in ppb.

4412 SW Corbett Avenue, Portland, OR 97239  
503.248.1939 Main  
866.727.0140 Fax  
888.248.1939 Toll-Free  
www.pbsenv.com

**First Draw Drinking Water Sample Locations and Lead Concentrations**

<b>Sample Number</b>	<b>Sample Location</b>	<b>Lead Concentration (ppb)</b>
WF-ASO-001-FD	Water fountain child services adjacent to electrical closet room 5	ND
SK-ASO-003-FD	Lunch room shared employment/child services adjacent to room 2 kitchen sink	ND
WF-ASO-005-FD	Upper water fountain hallway adjacent to child services waiting room area and across from lunch room	1.5
WF-ASO-007-FD	Lower water fountain hallway adjacent to child services waiting room area and across from lunch room	ND
SK-ASO-009-FD	Break room employment first floor across from women's bathroom and janitor's closet, kitchen sink	ND
SK-ASO-011-FD	Rose conference room kitchenette employment kitchen sink	6.5
WF-ASO-013-FD	Water fountain across from Portland conference room between men's and women's bathrooms near employment	ND

ND: None Detected

Please refer to the attached Chain of Custody form and laboratory data for greater details. It should be noted that quality control (QC) sample results are included at the end of laboratory information. The QC samples are both laboratory blanks and spiked samples used internally by the laboratory to assess accuracy.

Please feel free to contact me at 503.417.7602 or derek.may@pbsenv.com with any questions or comments.

Sincerely,  
PBS Engineering and Environmental Inc.



Derek May, Principal

Attachments: Laboratory Results  
Chain of Custody Form

DM::bmp

The information contained in this document is proprietary and shall not be duplicated, used, or disclosed in whole or in part to other parties without the permission of PBS.

Derek May  
PBS Environmental  
4412 SW Corbett Ave  
Portland, OR 97239

**RE: Report for A6J2698 Oregon DAS - Lead**

Dear Derek May,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/20/2016. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

If additional clarification of any information is required, please contact your Project Manager, Debra Karlsson, at 559-497-2888.

Thanks again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,



---

Debra Karlsson, Project Coordinator



Accredited in Accordance with NELAP  
ORELAP #4021

**Case Narrative**

Project and Report Details	Invoice Details
----------------------------	-----------------

<b>Client:</b> PBS Environmental <b>Report To:</b> Derek May <b>Project #:</b> Albina State Office Building #25103.003 PH 36 <b>Received:</b> 10/20/2016 - 09:00 <b>Report Due:</b> 11/03/2016	<b>Invoice To:</b> PBS Environmental <b>Invoice Attn:</b> Accounts Payable <b>Project PO#:</b> -
--	--

**Sample Receipt Conditions**

<b>Cooler:</b> Default Cooler <b>Temperature on Receipt °C:</b> 19.6	Containers Intact COC/Labels Agree Received with no thermal preservation. Sample(s) split after receipt at the laboratory. Initial receipt at BSK-VAL
---	---

**Data Qualifiers**

The following qualifiers have been applied to one or more analytical results:

\*\*\*None applied\*\*\*

**Report Distribution**

Recipient(s)	Report Format	CC:
Derek May	FINAL.RPT	



**A6J2698**

**Oregon DAS - Lead**

Albina State Office Building #25103.003 PH 36

**Certificate of Analysis**

**Sample ID:** A6J2698-01

**Sampled By:** Client

**Sample Description:** WF-ASO-001-FD // Water fountain child services adjacent to electrical closet Room 5

**Sample Date - Time:** 10/19/16 - 00:00

**Matrix:** Drinking Water

**Sample Type:** First Draw

**BSK Associates Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614770	10/26/16	10/27/16	



**A6J2698**

**Oregon DAS - Lead**

Albina State Office Building #25103.003 PH 36

**Certificate of Analysis**

**Sample ID:** A6J2698-03

**Sampled By:** Client

**Sample Description:** SK-ASO-003-FD // Lunch room shared employment/child services adjacento to Room 2 kitchen sink

**Sample Date - Time:** 10/19/16 - 00:00

**Matrix:** Drinking Water

**Sample Type:** First Draw

**BSK Associates Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614770	10/26/16	10/27/16	



**A6J2698**

**Oregon DAS - Lead**

Albina State Office Building #25103.003 PH 36

### Certificate of Analysis

**Sample ID:** A6J2698-05

**Sampled By:** Client

**Sample Description:** WF-ASO-005-FD // Upper water fountain hallway adjacent to child services waiting room area and across from lunch room

**Sample Date - Time:** 10/19/16 - 00:00

**Matrix:** Drinking Water

**Sample Type:** First Draw

**BSK Associates Fresno**

#### Metals

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	0.0015	0.0010	mg/L	1	A614770	10/26/16	10/27/16	



**A6J2698**

**Oregon DAS - Lead**

Albina State Office Building #25103.003 PH 36

### Certificate of Analysis

**Sample ID:** A6J2698-07

**Sampled By:** Client

**Sample Description:** WF-ASO-007-FD // Lower water fountain hallway adjacent to child services waiting room area and across from lunch room

**Sample Date - Time:** 10/19/16 - 00:00

**Matrix:** Drinking Water

**Sample Type:** First Draw

**BSK Associates Fresno**

#### Metals

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614770	10/26/16	10/27/16	





**A6J2698**

**Oregon DAS - Lead**

Albina State Office Building #25103.003 PH 36

### Certificate of Analysis

**Sample ID:** A6J2698-09

**Sampled By:** Client

**Sample Description:** SK-ASO-009-FD // Breakroom employment 1st Floor across from ladie's bathroom and janitor's closet, kitchen sink

**Sample Date - Time:** 10/19/16 - 00:00

**Matrix:** Drinking Water

**Sample Type:** First Draw

**BSK Associates Fresno**

#### Metals

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614770	10/26/16	10/27/16	



**A6J2698**

**Oregon DAS - Lead**

Albina State Office Building #25103.003 PH 36

**Certificate of Analysis**

**Sample ID:** A6J2698-11

**Sampled By:** Client

**Sample Description:** SK-ASO-011-FD // Rose conference room kitchenette  
employment kitchen sink

**Sample Date - Time:** 10/19/16 - 00:00

**Matrix:** Drinking Water

**Sample Type:** First Draw

**BSK Associates Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	0.0065	0.0010	mg/L	1	A614770	10/26/16	10/27/16	



**A6J2698**

**Oregon DAS - Lead**

Albina State Office Building #25103.003 PH 36

**Certificate of Analysis**

**Sample ID:** A6J2698-13

**Sampled By:** Client

**Sample Description:** WF-ASO-013-FD // Water fountain across from Portland conference room in between men's/women's bathrooms near employe

**Sample Date - Time:** 10/19/16 - 00:00

**Matrix:** Drinking Water

**Sample Type:** First Draw

**BSK Associates Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614770	10/26/16	10/27/16	

**BSK Associates Fresno**  
**Metals Quality Control Report**

Analyte	Result	RL	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Date Analyzed	Qual
---------	--------	----	-------	-------------	---------------	------	-------------	-----	-----------	---------------	------

**EPA 200.8 - Quality Control**

Batch: A614770

Prepared: 10/26/2016

Prep Method: EPA 200.2 - Pb/Cu Rule

Analyst: GNG

**Blank (A614770-BLK1)**

Lead	ND	0.0010	mg/L							10/27/16	
------	----	--------	------	--	--	--	--	--	--	----------	--

**Blank Spike (A614770-BS1)**

Lead	0.096	0.0010	mg/L	0.10		96	85-115			10/27/16	
------	-------	--------	------	------	--	----	--------	--	--	----------	--

**Blank Spike Dup (A614770-BSD1)**

Lead	0.096	0.0010	mg/L	0.10		96	85-115	0	20	10/27/16	
------	-------	--------	------	------	--	----	--------	---	----	----------	--

**Matrix Spike (A614770-MS1), Source: A6J2625-25**

Lead	0.18	0.0020	mg/L	0.20	ND	91	70-130			10/27/16	
------	------	--------	------	------	----	----	--------	--	--	----------	--

**Matrix Spike (A614770-MS2), Source: A6J2625-45**

Lead	0.20	0.0020	mg/L	0.20	ND	98	70-130			10/27/16	
------	------	--------	------	------	----	----	--------	--	--	----------	--

**Matrix Spike Dup (A614770-MSD1), Source: A6J2625-25**

Lead	0.19	0.0020	mg/L	0.20	ND	96	70-130	5	20	10/27/16	
------	------	--------	------	------	----	----	--------	---	----	----------	--

**Matrix Spike Dup (A614770-MSD2), Source: A6J2625-45**

Lead	0.20	0.0020	mg/L	0.20	ND	98	70-130	1	20	10/27/16	
------	------	--------	------	------	----	----	--------	---	----	----------	--

**Certificate of Analysis**

**Notes:**

- The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
- Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance.
- All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been performed.
- Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating Procedures.
- J-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
- (1) - Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
- Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
- RL Multiplier is the factor used to adjust the reporting limit (RL) due to variations in sample preparation procedures and dilutions required for matrix interferences.
- Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
- The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.

**Definitions**

mg/L:	Milligrams/Liter (ppm)	MDL:	Method Detection Limit	MDA95:	Min. Detected Activity
mg/Kg:	Milligrams/Kilogram (ppm)	RL:	Reporting Limit: DL x Dilution	MPN:	Most Probable Number
µg/L:	Micrograms/Liter (ppb)	ND:	None Detected at RL	CFU:	Colony Forming Unit
µg/Kg:	Micrograms/Kilogram (ppb)	pCi/L:	Picocuries per Liter	Absent:	Less than 1 CFU/100mLs
%:	Percent Recovered (surrogates)	RL Mult:	RL Multiplier	Present:	1 or more CFU/100mLs
NR:	Non-Reportable	MCL:	Maximum Contaminant Limit		

**Please see the individual Subcontract Lab's report for applicable certifications.**

**BSK is not accredited under the NELAP program for the following parameters:**

**\*\*NA\*\***

**Certifications:** Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

**Fresno**

State of California - ELAP	1180	State of Hawaii	4021
State of Nevada	CA000792016-1	State of Oregon - NELAP	4021
EPA - UCMR3	CA00079	State of Washington	C997-16

**Sacramento**

State of California - ELAP	2435
----------------------------	------

**San Bernardino**

State of California - ELAP	2993	State of Oregon - NELAP	4119-001
----------------------------	------	-------------------------	----------

**Vancouver**

State of Oregon - NELAP	WA100008-008	State of Washington	C824-16
-------------------------	--------------	---------------------	---------



Engineering + Environmental

A6J2698  
PBSEN1939



10/20/2016  
10

OREGON DAS  
LEAD IN DRINKING WATER  
TESTING PROGRAM

25103.003

FACILITY NAME: ALBANY STATE OFFICE BUILDING

PROJECT #: [REDACTED] PH 36

ANALYSIS REQUESTED:

- LEAD (PB) IN DRINKING WATER
- COPPER (CU) IN DRINKING WATER

DATE: 10/19/16

RELINQ'D BY/SIGNATURE: Mike Golden

DATE/TIME: 10/19/16 1700

19.6 RECEIVED BY/SIGNATURE: Jenea Kanzell

DATE/TIME: 10/20/16 0900

EMAIL RESULTS TO: derek.may@pbsenv.com

TURN AROUND TIME: 7-10 days

SAMPLE DATA FORM

LAB	SAMPLE #	BUILDING	ROOM	LOCATION IN ROOM
1	WF-ASO-001-FO			Water Fountain, Child Services,
2	WF-ASO-002-FL			adjacent to Electrical Closet Room #5
3	SK-ASO-003-FO			<sup>MS</sup> Breakroom / Lunch Room, Shared
4	SK-ASO-004-FL			Employment / Child Services, adjacent
				to Room #2, Kitchen Sink
5	WF-ASO-005-FO			Water Fountain (Copper) hallway
6	WF-ASO-006-FL			adjacent to Child Services waiting
				room area and across from
				Lunch room.
7	WF-ASO-007-FO			Water Fountain (lower) hallway adjacent
8	WF-ASO-008-FL			to Child Services waiting room across
				from Lunch Room
* 9	SK-ASO-009-FO			Breakroom, Employment, 1st
10	SK-ASO-010-FL			FLOOR, across from ladies bathroom
				and janitors closet, Kitchen Sink
11	SK-ASO-011-FO			Rose Room (Conference Room)
12	SK-ASO-012-FL			Kitchenette, Employment, Kitchen
				SINK
13	WF-ASO-013-FO			Water Fountain, across from
14	WF-ASO-014-FL			Portland Room (conf. room), in
				between mens/womens bathroom
				near Employment waiting area
				* WF on bottle labels

# Sample Integrity



BSK Bottles: Yes No

Page 1 of 1

<b>COC Info</b>	Was temperature within range? Chemistry $\leq 6^{\circ}\text{C}$ Micro $< 10^{\circ}\text{C}$	Yes No <u>NA</u>	Were correct containers and preservatives received for the tests requested?	<u>Yes</u> No NA
	If samples were taken today, is there evidence that chilling has begun?	Yes No <u>NA</u>	Were there bubbles in the VOA vials? (Volatiles Only)	Yes No <u>NA</u>
	Did all bottles arrive unbroken and intact?	<u>Yes</u> No	Was a sufficient amount of sample received?	<u>Yes</u> No
	Did all bottle labels agree with COC?	<u>Yes</u> No	Do samples have a hold time <72 hours?	Yes <u>No</u>
	Was sodium thiosulfate added to CN sample(s) until chlorine was no longer present?	Yes No <u>NA</u>	Was PM notified of discrepancies? PM: _____ By/Time: _____	Yes No <u>NA</u>

Bottles Received	250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V)	Checks	Passed?				
	Bacti Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>	—	—				
	None (P) White Cap	—	—				
	Cr6 (P) Lt. Green Label/Blue Cap NH <sub>4</sub> OH(NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> DW	Cl, pH > 8	Y N				
	Cr6 (P) Pink Label/Blue Cap NH <sub>4</sub> OH(NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> WW	pH 9.3-9.7	Y N				
	Cr6 (P) Black Label/Blue Cap NH <sub>4</sub> OH(NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> 7199 <b>***24 HOUR HOLD TIME***</b>	pH 9.0-9.5	Y N				
	HNO <sub>3</sub> (P) Red Cap or HCl (P) Purple Cap/Lt. Blue Label	—	—				
	H <sub>2</sub> SO <sub>4</sub> (P) or (AG) Yellow Cap/Label	pH < 2	Y N				
	NaOH (P) Green Cap	Cl, pH > 10	Y N				
	NaOH + ZnAc (P)	pH > 9	Y N				
	Dissolved Oxygen 300ml (g)	—	—				
	None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270	—	—				
	HCl (AG) Lt. Blue Label O&G, Diesel	—	—				
	Ascorbic, EDTA, KH <sub>2</sub> Ct (AG) Pink Label 525	—	—				
	Na <sub>2</sub> O <sub>3</sub> S 250mL (AG) Neon Green Label 515	—	—				
	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> 1 Liter (Brown P) 549	—	—				
	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (AG) Blue Label 548, THM, 524	—	—				
	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (CG) Blue Label 504, 505, 547	—	—				
	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (CG) Orange Label 531	pH < 3	Y N				
	NH <sub>4</sub> Cl (AG) Purple Label 552	—	—				
	EDA (AG) Brown Label DBPs	—	—				
	HCL (CG) 524.2, BTEX, Gas, MTBE, 8260/624	—	—				
	Buffer pH 4 (CG)	—	—				
	H <sub>3</sub> PO <sub>4</sub> (CG) Salmon Label	—	—				
	Other:						
	Asbestos 1Liter Plastic w/ Foil	—	—				
	Low Level Hg / Metals Double Baggie	—	—				
	Bottled Water	—	—				
	Clear Glass 250mL / 500mL / 1 Liter	—	—				
	Soil Tube Brass / Steel / Plastic	—	—				
	Tedlar Bag / Plastic Bag	—	—				

Split	Container	Preservative	Date/Time/Initials	Container	Preservative	Date/Time/Initials
	S P	250*			S P	
S P				S P		

Comments: \* odd numbers only. RIL



A6J2698



10242016

PBSEN1939

Turnaround: Standard

Due Date: 11/3/2016



PBS Environmental





# Sample Integrity

BSK Bottles: Yes No

Page 1 of 1



COC Info	Was temperature within range? Chemistry $\leq 6^{\circ}\text{C}$ Micro $< 10^{\circ}\text{C}$	Yes	No	NA	Were correct containers and preservatives received for the tests requested?	Yes	No	NA
	If samples were taken today, is there evidence that chilling has begun?	Yes	No	NA	Were there bubbles in the VOA vials? (Volatiles Only)	Yes	No	NA
	Did all bottles arrive unbroken and intact?	Yes	No		Was a sufficient amount of sample received?	Yes	No	
	Did all bottle labels agree with COC?	Yes	No		Do samples have a hold time <72 hours?	Yes	No	
	Was sodium thiosulfate added to CN sample(s) until chlorine was no longer present?	Yes	No	NA	Was PM notified of discrepancies? PM: _____ By/Time: _____	Yes	No	NA

		Checks	Passed?					
250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V)				1-14				
Bacti Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>		—	—					
None (P) White Cap		—	—					
Cr6 (P) Lt. Green Label/Blue Cap NH <sub>4</sub> OH(NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> DW		Cl, pH > 8	Y N					
Cr6 (P) Pink Label/Blue Cap NH <sub>4</sub> OH(NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> WW		pH 9.3-9.7	Y N					
Cr6 (P) Black Label/Blue Cap NH <sub>4</sub> OH(NH <sub>4</sub> ) <sub>2</sub> SO <sub>4</sub> 7199 ***24 HOUR HOLD TIME***		pH 9.0-9.5	Y N					
HNO <sub>3</sub> (P) Red Cap or HCl (P) Purple Cap/Lt. Blue Label		—	—	10				
H <sub>2</sub> SO <sub>4</sub> (P) or (AG) Yellow Cap/Label		pH < 2	Y N					
NaOH (P) Green Cap		Cl, pH > 10	Y N					
NaOH + ZnAc (P)		pH > 9	Y N					
Dissolved Oxygen 300ml (g)		—	—					
None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270		—	—					
HCl (AG) Lt. Blue Label O&G, Diesel		—	—					
Ascorbic, EDTA, KH <sub>2</sub> Cl (AG) Pink Label 525		—	—					
Na <sub>2</sub> O <sub>3</sub> S 250mL (AG) Neon Green Label 515		—	—					
Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> 1 Liter (Brown P) 549		—	—					
Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (AG) Blue Label 548, THM, 524		—	—					
Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (CG) Blue Label 504, 505, 547		—	—					
Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (CG) Orange Label 531		pH < 3	Y N					
NH <sub>4</sub> Cl (AG) Purple Label 552		—	—					
EDA (AG) Brown Label DBPs		—	—					
HCL (CG) 524.2, BTEX, Gas, MTBE, 8260/624		—	—					
Buffer pH 4 (CG)		—	—					
H <sub>3</sub> PO <sub>4</sub> (CG) Salmon Label		—	—					
Other:								
Asbestos 1Liter Plastic w/ Foil		—	—					
Low Level Hg / Metals Double Baggie		—	—					
Bottled Water		—	—					
Clear Glass 250mL / 500mL / 1 Liter		—	—					
Soil Tube Brass / Steel / Plastic		—	—					
Tedlar Bag / Plastic Bag		—	—					

Split	Container		Preservative	Date/Time/Initials	Container		Preservative	Date/Time/Initials
	S	P			S	P		
	250*							

Comments: \* Odd numbers only. RLR All containers received into NE 10/25